|   |  | FOI | R OHF | USE |  |  |
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# 2001 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2001)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 002                                                                                                                                               | 2905                                   |                           | II. CERTIFICATION BY AUTH                                                                                                                                   | HORIZED FACILITY OFFICER                                                                                                                                                                                                            |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Facility Name:         JOLIET TERRACE           Address:         2236 MCDONOUGH Number           County:         WILL           Telephone Number:         (847) 647 - 5795 | JOLIET City  Fax # (847) 674 - 5794    | 60436<br>Zip Code         | State of Illinois, for the period and certify to the best of my lare true, accurate and comple applicable instructions. Decl is based on all information of | Ints of the accompanying report to the diffrom 01/01/2001 to 12/31/2001 knowledge and belief that the said contents ete statements in accordance with aration of preparer (other than provider) f which preparer has any knowledge. |
|    | IDPA ID Number: 36-2883283  Date of Initial License for Current Owners:                                                                                                    | 10/01/76                               |                           |                                                                                                                                                             | nishable by fine and/or imprisonment.                                                                                                                                                                                               |
|    | Type of Ownership:                                                                                                                                                         |                                        |                           |                                                                                                                                                             | MORRIS ESFORMES (Date)                                                                                                                                                                                                              |
|    | VOLUNTARY,NON-PROFIT Charitable Corp. Trust                                                                                                                                | X PROPRIETARY Individual X Partnership | GOVERNMENTAL State County | f Provider (Title) GENERAL (Signed) (SEE ATT.                                                                                                               | PARTNER  ACHED ACCOUNTANTS' REPORT)                                                                                                                                                                                                 |
|    | IRS Exemption Code                                                                                                                                                         | Corporation "Sub-S" Corp.              | Other                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                                                                                                       | (Date)                                                                                                                                                                                                                              |
|    |                                                                                                                                                                            | Limited Liability Co. Trust Other      |                           | (Firm Name KRU                                                                                                                                              | TNER  IPNICK BOKOR KAGDA & BROOKS, LTD  W DEVON AVE, LINCOLNWOOD, IL 60712-1124                                                                                                                                                     |
|    | In the event there are further questions about Name: BOB KAGDA                                                                                                             |                                        | ) 675-3585                | MAIL TO:<br>ILLINOIS I<br>201 S. Gran                                                                                                                       | ) 675-3585 Fax # (847) 675-5777  OFFICE OF HEALTH FINANCE  DEPARTMENT OF PUBLIC AID  Id Avenue East  IL 62763-0001 Phone # (217) 782-1630                                                                                           |

STATE OF ILLINOIS Page 2

| Facility Name & ID Numb | er JOLIET TERRA                                  | ACE                          |                     |                        |       | # 0022905 Report Period Beginning: 01/01/2001 Ending: 12/31/2001                                                    |
|-------------------------|--------------------------------------------------|------------------------------|---------------------|------------------------|-------|---------------------------------------------------------------------------------------------------------------------|
| III. STATISTICA         | L DATA                                           |                              |                     |                        |       | D. How many bed-hold days during this year were paid by Public Aid?                                                 |
| A. Licensure/c          | certification level(s) of ca                     | re; enter number             | of beds/bed days,   |                        |       | 1,242 (Do not include bed-hold days in Section B.)                                                                  |
| (must agree             | with license). Date of cha                       | ange in licensed b           | eds                 |                        | _     |                                                                                                                     |
|                         |                                                  |                              |                     |                        |       | E. List all services provided by your facility for non-patients.                                                    |
| 1                       | 2                                                |                              | 3                   | 4                      |       | (E.g., day care, "meals on wheels", outpatient therapy)                                                             |
|                         |                                                  |                              |                     |                        |       | NONE                                                                                                                |
| Beds at                 |                                                  |                              |                     | Licensed               |       |                                                                                                                     |
| Beginning of            | Licensure                                        |                              | Beds at End of      | <b>Bed Days During</b> |       | F. Does the facility maintain a daily midnight census? YES                                                          |
| Report Period           | Level of Car                                     | re                           | Report Period       | Report Period          |       |                                                                                                                     |
|                         |                                                  |                              |                     |                        |       | G. Do pages 3 & 4 include expenses for services or                                                                  |
| 1                       | Skilled (SNF)                                    |                              |                     |                        | 1     | investments not directly related to patient care?                                                                   |
| 2                       | Skilled Pediatri                                 | ric (SNF/PED)                |                     |                        | 2     | YES NO X                                                                                                            |
| 3 120                   | Intermediate (I                                  | ICF)                         | 120                 | 43,800                 | 3     |                                                                                                                     |
| 4                       | Intermediate/D                                   |                              |                     |                        | 4     | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?                                                    |
| 5                       | Sheltered Care                                   | ` /                          |                     |                        | 5     | YES NO X                                                                                                            |
| 6                       | ICF/DD 16 or I                                   | Less                         |                     |                        | 6     |                                                                                                                     |
| - 100                   | mom . r c                                        |                              | 400                 | 42.000                 | 1 _ 1 | I. On what date did you start providing long term care at this location?                                            |
| 7 120                   | TOTALS                                           |                              | 120                 | 43,800                 | 7     | Date started 10/01/76                                                                                               |
|                         |                                                  |                              |                     |                        |       | 1 XX (1 6 Y)                                                                                                        |
| P. Conque For           | the entire report period                         |                              |                     |                        |       | J. Was the facility purchased or leased after January 1, 1978?  YES Date NO X                                       |
| b. Census-For           | 2.                                               | 3                            |                     | 5                      |       | TES Date NO A                                                                                                       |
| Level of Care           | -                                                | -                            | I Primary Source of | -                      |       | K. Was the facility certified for Medicare during the reporting year?                                               |
| Level of Care           | Public Aid                                       | Level of Care and            | Trimary Source of   | Таушен                 | -     | YES NO X If YES, enter number                                                                                       |
|                         | * * * * * * * * * * * * * * * * * * * *          | Private Pay                  | Other               | Total                  |       | of beds certified and days of care provided                                                                         |
| 8 SNF                   | Recipient                                        | Tilvate Tay                  | Other               | Total                  | 8     | and days of care provided                                                                                           |
| 9 SNF/PED               |                                                  |                              |                     |                        | 9     | Medicare Intermediary                                                                                               |
| 10 ICF                  | 39,490                                           | 2,075                        | 418                 | 41,983                 | 10    | Medicare Intermediary                                                                                               |
| 11 ICF/DD               | 55,150                                           | 2,070                        |                     | 11,500                 | 11    | IV. ACCOUNTING BASIS                                                                                                |
| 12 SC                   |                                                  |                              |                     |                        | 12    | MODIFIED                                                                                                            |
| 13 DD 16 OR LESS        |                                                  |                              |                     |                        | 13    | ACCRUAL X CASH* CASH*                                                                                               |
| 14 TOTALS               | 39,490                                           | 2,075                        | 418                 | 41,983                 | 14    | Is your fiscal year identical to your tax year? YES X NO                                                            |
|                         | cupancy. (Column 5, line<br>1 line 7, column 4.) | e 14 divided by to<br>95.85% | tal licensed<br>-   |                        |       | Tax Year: 12/31/01 Fiscal Year: 12/31/01 * All facilities other than governmental must report on the accrual basis. |

Page 3 12/31/2001 STATE OF ILLINOIS # 0022905 **Report Period Beginning:** 01/01/2001 Ending:

|     | Facility Name & ID Number              | ACE         | ĸ.              | STATE OF ILI<br># | 0022905   | Report Period | Beginning:   | 01/01/2001 | Ending:   | 12/31/2001 |          |     |
|-----|----------------------------------------|-------------|-----------------|-------------------|-----------|---------------|--------------|------------|-----------|------------|----------|-----|
|     | V. COST CENTER EXPENSES (through       |             |                 | the nearest dol   | llar)     | *******       |              | gg-        |           |            |          | _   |
|     |                                        | C           | osts Per Genera | l Ledger          |           | Reclass-      | Reclassified | Adjust-    | Adjusted  | FOR OHI    | USE ONLY |     |
|     | Operating Expenses                     | Salary/Wage | Supplies        | Other             | Total     | ification     | Total        | ments      | Total     |            |          |     |
|     | A. General Services                    | 1           | 2               | 3                 | 4         | 5             | 6            | 7          | 8         | 9          | 10       |     |
| 1   | Dietary                                | 163,352     | 12,436          | 6,188             | 181,976   |               | 181,976      | 0          | 181,976   |            |          | 1   |
| 2   | Food Purchase                          |             | 154,853         |                   | 154,853   |               | 154,853      | (469)      | 154,384   |            |          | 2   |
| 3   | Housekeeping                           | 126,423     | 14,854          | 0                 | 141,277   |               | 141,277      | 0          | 141,277   |            |          | 3   |
| 4   | Laundry                                | 44,656      | 13,514          | 1,331             | 59,501    |               | 59,501       | 0          | 59,501    |            |          | 4   |
| 5   | Heat and Other Utilities               |             |                 | 65,473            | 65,473    |               | 65,473       | 310        | 65,783    |            |          | 5   |
| 6   | Maintenance                            | 69,135      | 11,466          | 21,566            | 102,167   |               | 102,167      | 10,403     | 112,570   |            |          | 6   |
| 7   | Other (specify):*                      |             |                 | 7,817             | 7,817     |               | 7,817        | 89         | 7,906     |            |          | 7   |
| 8   | TOTAL General Services                 | 403,566     | 207,123         | 102,375           | 713,064   | 0             | 713,064      | 10,333     | 723,397   |            |          | 8   |
|     | B. Health Care and Programs            |             |                 |                   |           |               |              |            |           |            |          |     |
| 9   | Medical Director                       | 0           |                 | 4,000             | 4,000     |               | 4,000        | 0          | 4,000     |            |          | 9   |
| 10  | Nursing and Medical Records            | 894,489     | 37,899          | 14,775            | 947,163   |               | 947,163      | 0          | 947,163   |            |          | 10  |
| 10a | Therapy                                | 49,294      |                 | 4,426             | 53,720    |               | 53,720       | 0          | 53,720    |            |          | 10a |
| 11  | Activities                             | 61,308      | 3,711           | 2,904             | 67,923    |               | 67,923       | 0          | 67,923    |            |          | 11  |
| 12  | Social Services                        | 55,060      |                 | 1,536             | 56,596    |               | 56,596       | 0          | 56,596    |            |          | 12  |
| 13  | Nurse Aide Training                    |             |                 | 0                 | 0         |               | 0            | 0          | 0         |            |          | 13  |
| 14  | Program Transportation                 |             |                 | 0                 | 0         |               | 0            | 0          | 0         |            |          | 14  |
| 15  | Other (specify):*                      |             |                 |                   | 0         |               | 0            | 0          | 0         |            |          | 15  |
| 16  | TOTAL Health Care and Programs         | 1,060,151   | 41,610          | 27,641            | 1,129,402 | 0             | 1,129,402    | 0          | 1,129,402 |            |          | 16  |
|     | C. General Administration              |             |                 |                   |           |               |              |            |           |            |          |     |
| 17  | Administrative                         | 77,835      |                 | 365,750           | 443,585   |               | 443,585      | (332,402)  | 111,183   |            |          | 17  |
| 18  | Directors Fees                         |             |                 | 0                 | 0         |               | 0            | 0          | 0         |            |          | 18  |
| 19  | Professional Services                  |             |                 | 91,087            | 91,087    |               | 91,087       | (231)      | 90,856    |            |          | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions |             |                 | 23,121            | 23,121    |               | 23,121       | (12,381)   | 10,740    |            |          | 20  |
| 21  | Clerical & General Office Expenses     | 79,330      | 12,388          | 100,848           | 192,566   |               | 192,566      | (55,389)   | 137,177   |            |          | 21  |
| 22  | Employee Benefits & Payroll Taxes      |             |                 | 258,717           | 258,717   |               | 258,717      | 0          | 258,717   |            |          | 22  |
| 23  | Inservice Training & Education         |             |                 | 2,036             | 2,036     |               | 2,036        | 75         | 2,111     |            |          | 23  |
| 24  | Travel and Seminar                     |             |                 | 26                | 26        |               | 26           | 0          | 26        |            |          | 24  |
| 25  | Other Admin. Staff Transportation      |             |                 | 14,525            | 14,525    |               | 14,525       | 522        | 15,047    |            |          | 25  |
| 26  | Insurance-Prop.Liab.Malpractice        |             |                 | 67,599            | 67,599    |               | 67,599       | 2,698      | 70,297    |            |          | 26  |
| 27  | Other (specify):*                      |             |                 | 128,122           | 128,122   |               | 128,122      | (120,899)  | 7,223     |            |          | 27  |
| 28  | TOTAL General Administration           | 157,165     | 12,388          | 1,051,831         | 1,221,384 | 0             | 1,221,384    | (518,007)  | 703,377   |            |          | 28  |
| 20  | TOTAL Operating Expense                | 1,620,882   | 261,121         | 1,181,847         | 3,063,850 | 0             | 3,063,850    | (507,674)  | 2,556,176 |            |          | 29  |
| 29  | (sum of lines 8, 16 & 28)              |             |                 |                   |           | U             | 3,003,030    | (307,074)  | 4,330,170 |            |          | 29  |

\*\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0022905

**Report Period Beginning:** 

Page 4 01/01/2001 Ending: 12/31/2001

## V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | ral Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF USE ONLY |    |    |
|----|------------------------------------|-------------|----------------|------------|-----------|-----------|--------------|-----------|-----------|------------------|----|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other      | Total     | ification | Total        | ments     | Total     |                  |    |    |
|    | D. Ownership                       | 1           | 2              | 3          | 4         | 5         | 6            | 7         | 8         | 9                | 10 |    |
| 30 | Depreciation                       |             |                | 65,049     | 65,049    |           | 65,049       | (12,177)  | 52,872    |                  |    | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                | 2,424      | 2,424     |           | 2,424        | 0         | 2,424     |                  |    | 31 |
| 32 | Interest                           |             |                | 96,264     | 96,264    |           | 96,264       | 1,470     | 97,734    |                  |    | 32 |
| 33 | Real Estate Taxes                  |             |                | 30,383     | 30,383    |           | 30,383       | 700       | 31,083    |                  |    | 33 |
| 34 | Rent-Facility & Grounds            |             |                |            | 0         |           | 0            | 0         | 0         |                  |    | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 35,778     | 35,778    |           | 35,778       | 3,339     | 39,117    |                  |    | 35 |
| 36 | Other (specify):* OFFICE RENT      |             |                | 9,000      | 9,000     |           | 9,000        | (9,000)   | 0         |                  |    | 36 |
| 37 | TOTAL Ownership                    |             |                | 238,898    | 238,898   | 0         | 238,898      | (15,668)  | 223,230   |                  |    | 37 |
|    | Ancillary Expense                  |             |                |            |           |           |              |           |           |                  |    |    |
|    | E. Special Cost Centers            |             |                |            |           |           |              |           |           |                  |    |    |
| 38 | Medically Necessary Transportation |             |                |            | 0         |           | 0            | 0         | 0         |                  |    | 38 |
| 39 | Ancillary Service Centers          |             |                |            | 0         |           | 0            | 0         | 0         |                  |    | 39 |
| 40 | Barber and Beauty Shops            |             |                |            | 0         |           | 0            | 0         | 0         |                  |    | 40 |
| 41 | Coffee and Gift Shops              |             |                |            | 0         |           | 0            | 0         | 0         |                  |    | 41 |
| 42 | Provider Participation Fee         |             |                | 65,700     | 65,700    |           | 65,700       | 0         | 65,700    |                  |    | 42 |
| 43 | Other (specify):*                  |             |                |            | 0         |           | 0            | 0         | 0         |                  |    | 43 |
| 44 | TOTAL Special Cost Centers         | 0           | 0              | 65,700     | 65,700    | 0         | 65,700       | 0         | 65,700    |                  |    | 44 |
|    | GRAND TOTAL COST                   |             |                |            |           |           |              |           |           |                  |    |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,620,882   | 261,121        | 1,486,445  | 3,368,448 | 0         | 3,368,448    | (523,342) | 2,845,106 |                  |    | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Page 5 01/01/2001 **Ending:** 12/31/2001

VI. ADJUSTMENT DETAIL

**Report Period Beginning:** A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

# 0022905

|    | THE COMMINE                                  | 1  | chee the i | 2<br>Refer- | OHF USE |    |
|----|----------------------------------------------|----|------------|-------------|---------|----|
|    | NON-ALLOWABLE EXPENSES                       | Am | ount       | ence        | ONLY    |    |
| 1  | Day Care                                     | \$ |            |             | \$      | 1  |
| 2  | Other Care for Outpatients                   |    |            |             |         | 2  |
| 3  | Governmental Sponsored Special Programs      |    |            |             |         | 3  |
| 4  | Non-Patient Meals                            |    |            |             |         | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      |    |            |             |         | 5  |
| 6  | Rented Facility Space                        |    |            |             |         | 6  |
| 7  | Sale of Supplies to Non-Patients             |    |            |             |         | 7  |
| 8  | Laundry for Non-Patients                     |    |            |             |         | 8  |
| 9  | Non-Straightline Depreciation                |    | (13,502)   | 30          |         | 9  |
| 10 | Interest and Other Investment Income         |    |            |             |         | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |    |            |             |         | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |    |            |             |         | 12 |
| 13 | Sales Tax                                    |    | (469)      | 2           |         | 13 |
| 14 | Non-Care Related Interest                    |    | 0          | 32          |         | 14 |
| 15 | Non-Care Related Owner's Transactions        |    |            |             |         | 15 |
| 16 | Personal Expenses (Including Transportation) |    |            | 25          |         | 16 |
| 17 | Non-Care Related Fees                        |    | 0          | 20          |         | 17 |
| 18 | Fines and Penalties                          |    | 0          | 21          |         | 18 |
| 19 | Entertainment                                |    | 0          | 20          |         | 19 |
| 20 | Contributions                                |    | (10,737)   | 20          |         | 20 |
| 21 | Owner or Key-Man Insurance                   |    | 0          | 22          |         | 21 |
| 22 | Special Legal Fees & Legal Retainers         |    | (8,000)    | 19          |         | 22 |
| 23 | Malpractice Insurance for Individuals        |    |            |             |         | 23 |
| 24 | Bad Debt                                     |    | (128,122)  | 27          |         | 24 |
| 25 | Fund Raising, Advertising and Promotional    |    | (1,206)    | 20          |         | 25 |
|    | Income Taxes and Illinois Personal           |    |            |             |         |    |
|    | Property Replacement Tax                     |    |            |             |         | 26 |
|    | Nurse Aide Training for Non-Employees        |    | (1.030)    |             |         | 27 |
| 28 | Yellow Page Advertising                      |    | (1,028)    | 20          |         | 28 |
|    | Other-Attach Schedule SEE PAGE 5A            |    | (174)      |             |         | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ | (163,238)  |             | \$ 0    | 30 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      | 1            | 2         |
|----|--------------------------------------|--------------|-----------|
|    |                                      | Amount       | Reference |
| 31 | Non-Paid Workers-Attach Schedule*    | \$           | 31        |
| 32 | Donated Goods-Attach Schedule*       |              | 32        |
|    | Amortization of Organization &       |              |           |
| 33 | Pre-Operating Expense                |              | 33        |
|    | Adjustments for Related Organization |              |           |
| 34 | Costs (Schedule VII)                 | (360,104)    | 34        |
| 35 | Other- Attach Schedule               |              | 35        |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ (360,104) | 36        |
|    | (sum of SUBTOTALS                    |              |           |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (523,342) | 37        |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions)

| (SC | e msu ucuons.)                  | 1   | 4  | 3      | -         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  | Exceptional Care Program        |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

STATE OF ILLINOIS

Page 5A

JOLIET TERRACE

| ID# | 0022905 | Report Period Beginning: 01/01/2001 | Ending: 12/31/2001

Sch. V Line

Sch. v Lin

| DEFERRED MAINTENANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | NON-ALLOWABLE EXPENSES | Amount     | Reference |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------------|------------|-----------|----|
| 3 STAFF DEVELOPMENT (2,000) 21 3 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1  | DEFERRED MAINTENANCE   | \$<br>7826 | 6         | 1  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2  |                        | (6,000)    | 21        | 2  |
| 5         6         6         6         7         7         8         8         8         8         9         9         9         10         10         10         11         11         11         11         12         13         13         13         13         14         14         14         14         15         15         16         16         16         17         17         17         17         17         17         18         18         18         18         19         19         20         20         20         20         21         21         22         22         23         23         24         24         24         24         24         24         24         24         24         24         24         25         26         27         27         28         28         29         30         30         30         30         31         31         32         33         33         34         34         34         34         34         34         34         35         36         36         36         37         38         36         37         37         38         38         39                                                                      | 3  | STAFF DEVELOPMENT      | (2,000)    | 21        | 3  |
| 6         7         7         8         7         7         8         8         8         9         9         9         9         9         10         10         110         111         111         111         111         111         111         112         13         13         13         14         14         14         15         15         15         16         16         16         16         16         16         17         17         18         18         18         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19         19                                                               | 4  |                        |            |           | 4  |
| 7         8         8         8           9         9         10         10         110           11         10         11         11         11         11         11         11         11         12         13         13         13         13         13         13         13         14         14         14         14         14         14         14         15         15         16         16         16         16         17         17         17         17         17         18         18         19         19         20         19         20         20         21         20         21         22         22         22         23         22         22         23         24         24         24         24         24         24         24         25         25         25         22         23         24         24         24         25         26         27         27         28         29         29         29         29         29         29         29         29         29         33         33         31         32         33         33         33         33         33                                                                                | 5  |                        |            |           | 5  |
| 8         9         9         9           10         10         10         11           11         11         11         11           12         13         13         13           14         14         15         15           16         15         16         17           17         18         18         19           19         19         19         20           21         20         21         22           22         23         23         23           24         24         24         24           25         26         26         26           27         27         27         28           29         29         29         29           30         31         31         31           32         33         33         33           31         31         31         31           32         32         32         32           33         33         33         33           34         34         34         34           35         36         36                                                                                                                                                                                                                                      |    |                        |            |           | 6  |
| 9         10         10         10         10         11         11         11         11         11         11         11         11         12         13         13         13         14         14         15         15         16         14         15         15         16         16         17         17         18         17         18         19         19         19         20         20         20         20         21         21         22         22         23         21         22         22         23         22         23         23         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         24         25         26         27         27         28         28         29         29         29         30         30         31         31         33         33         33         33         33         33 </td <td>7</td> <td></td> <td></td> <td></td> <td>7</td> | 7  |                        |            |           | 7  |
| 10         10           11         11           12         12           13         13           14         14           15         15           16         16           17         17           18         19           20         19           20         20           21         20           21         21           22         22           23         23           24         24           25         25           26         26           27         27           28         28           29         29           30         30           31         31           32         32           33         30           31         31           32         33           33         34           34         34           35         36           37         37           38         38           39         40           41         41           42         <                                                                                                                                                                                                                                                                                                                                                      |    |                        |            |           |    |
| 111         12         12         12           13         13         13         14         14         14         14         15         15         16         15         16         17         16         17         17         18         19         19         19         20         19         20         21         20         21         21         22         22         22         22         22         23         23         24         24         24         24         24         25         26         26         26         25         26         26         26         27         27         27         27         27         27         29         30         30         30         30         30         31         30         31         31         32         33         34         34         34         34         34         34         34         35         36         33         33         34         34         34         35         35         35         36         36         36         37         38         36         36         37         37         38         39         39         40         40         41<                                                                | 9  |                        |            |           | 9  |
| 12       13         13       14         15       15         16       16         17       17         18       19         20       20         21       20         22       21         23       22         23       22         23       24         24       24         25       26         27       27         28       29         29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       39         40       40         41       41         42       42         43       44         44       45         45       46         47       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 |                        |            |           | 10 |
| 13         14         14         14         15         15         15         16         15         16         17         17         17         18         17         18         18         19         19         19         20         20         21         22         22         22         22         22         23         24         24         24         24         24         24         24         24         25         25         25         25         26         27         26         27         28         28         29         30         30         30         30         31         31         31         31         31         31         32         33         34         34         34         34         34         35         33         34         34         34         34         35         36         37         38         36         37         38         39         39         40         40         41         40         41         41         41         41         42         42         43         44         44         44         44         44         45         44         45         45         45         45<                                                        | 11 |                        |            |           | 11 |
| 14       15       16       15         16       16       17         17       17       17         18       18       19         20       20       20         21       21       22         22       23       23         24       24       24         25       26       25         26       26       25         27       27       27         28       28       29         30       30       30         31       31       31         32       32       32         33       34       34         35       33       34         35       36       33         36       33       34         35       36       33         36       37       36         37       37       37         38       39       40         40       40         41       40         41       41         42       42         43       43         44       44 <tr< td=""><td>12</td><td></td><td></td><td></td><td>12</td></tr<>                                                                                                                                                                                                                                                                                                                            | 12 |                        |            |           | 12 |
| 115         16           17         16           18         17           18         18           20         20           21         20           21         21           22         22           23         23           25         25           26         25           27         27           28         28           29         30           31         31           32         30           31         31           32         32           33         31           34         34           35         36           36         36           37         37           38         36           39         40           40         40           41         41           42         43           44         44           45         46           47         48                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13 |                        |            |           | 13 |
| 16         17           17         18           19         19           20         21           21         22           22         22           23         24           24         24           25         26           27         27           28         29           30         30           31         31           32         32           33         31           34         31           35         32           33         33           34         34           35         35           36         36           37         37           38         36           39         40           40         41           41         42           43         44           44         45           45         46           47         48                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14 |                        |            |           | 14 |
| 17       18       19       18       19         20       20       20       21       21       22       22       22       22       22       23       24       24       24       24       24       24       25       26       26       27       27       28       27       28       29       29       29       29       29       30       30       30       31       30       31       32       33       34       34       34       34       34       34       34       34       34       34       34       35       36       36       36       36       36       36       37       38       38       39       40       40       44       44       44       44       44       44       44       44       44       44       44       44       44       44       45       45       46       47       46       47       47       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48       48 <t< td=""><td>15</td><td></td><td></td><td></td><td>15</td></t<>                                                                                                               | 15 |                        |            |           | 15 |
| 18         19           20         20           21         21           22         22           23         23           24         24           25         25           26         27           28         27           28         29           30         30           31         31           32         32           33         31           32         32           33         34           34         34           35         33           36         33           37         36           37         37           38         39           40         40           41         40           41         41           42         42           43         43           44         44           45         45           46         47           48         48                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 16 |                        |            |           | 16 |
| 19       19         20       20         21       21         22       22         23       33         24       24         25       26         27       27         28       28         29       30         31       31         32       32         33       31         34       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 17 |                        |            |           | 17 |
| 20       20         21       21         22       22         23       23         24       23         25       25         26       26         27       27         28       28         30       30         31       31         32       31         33       31         34       31         35       33         36       34         37       35         36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       44         44       45         45       46         47       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 18 |                        |            |           | 18 |
| 21         21           22         22           23         23           24         25           26         26           27         27           28         28           29         29           30         30           31         31           32         32           33         34           34         34           35         35           36         36           37         37           38         38           39         40           40         40           41         41           42         42           43         43           44         44           45         45           46         46           47         48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 19 |                        |            |           | 19 |
| 22         23         23           24         24           25         26         26           27         27         28           29         29         30           30         31         31           32         32         31           33         34         33           34         34         34           35         35         35           36         36         36           37         36         37           38         39         39           40         40         40           41         41         41           42         42         42           43         43         44           44         44         44           45         45         46           46         47         48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20 |                        |            |           | 20 |
| 23         24         24           25         26         26           27         26         27           28         27         28           29         29         30           30         30         31           31         31         31           32         32         33           33         34         34           35         35         35           36         37         36           37         37         38           39         39         39           40         40         41           41         41         41           42         42         42           43         43         44           44         44         44           45         45         45           46         47         46           47         48         48                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 21 |                        |            |           | 21 |
| 24         24           25         25           26         26           27         27           28         28           29         29           30         30           31         31           32         32           33         33           34         34           35         36           36         36           37         37           38         38           39         39           40         40           41         41           42         42           43         43           44         44           45         43           46         46           47         48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22 |                        |            |           | 22 |
| 25         26           26         26           27         28           29         29           30         30           31         31           32         32           33         34           34         34           35         35           36         36           37         37           38         38           39         39           40         40           41         41           42         42           43         41           44         44           45         45           46         46           47         48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |                        |            |           |    |
| 26         26           27         28           29         28           30         30           31         31           32         32           33         34           35         35           36         36           37         37           38         38           39         40           40         40           41         41           42         42           43         43           44         44           45         45           46         46           47         48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 24 |                        |            |           | 24 |
| 27         28         28           29         29         30           31         31         31           32         32         32           33         34         33           34         34         34           35         35         35           36         36         36           37         37         38           39         38         38           39         40         40           41         41         41           42         42         42           43         44         44           44         44         44           45         45         45           46         47         48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |                        |            |           |    |
| 28       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       36         38       37         38       38         39       40         41       40         41       41         42       42         43       43         44       44         45       43         46       46         47       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 26 |                        |            |           | 26 |
| 29       29         30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       36         38       38         39       38         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27 |                        |            |           | 27 |
| 30       30         31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       39         40       40         41       44         42       42         43       42         43       43         44       44         45       45         46       46         47       47         48       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |                        |            |           |    |
| 31       31         32       32         33       33         34       34         35       35         36       36         37       37         38       38         39       40         40       40         41       41         42       42         43       42         43       43         44       44         45       45         46       46         47       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |                        |            |           |    |
| 32     32       33     33       34     34       35     35       36     36       37     37       38     37       39     40       40     40       41     41       42     42       43     42       43     44       44     44       45     45       46     46       47     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 30 |                        |            |           | 30 |
| 33       33         34       34         35       35         36       36         37       36         38       37         38       38         39       40         40       40         41       41         42       42         43       42         43       43         44       44         45       45         46       46         47       47         48       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 31 |                        |            |           | 31 |
| 34     34       35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     42       44     44       45     45       46     46       47     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 32 |                        |            |           | 32 |
| 35     35       36     36       37     37       38     38       39     39       40     40       41     41       42     42       43     42       44     43       44     44       45     45       46     46       47     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 33 |                        |            |           | 33 |
| 36       36         37       37         38       38         39       39         40       40         41       41         42       42         43       42         44       43         44       44         45       45         46       46         47       47         48       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 34 |                        |            |           | 34 |
| 37     38       39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 35 |                        |            |           | 35 |
| 38       38         39       39         40       40         41       41         42       42         43       43         44       44         45       45         46       46         47       47         48       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 36 |                        |            |           | 36 |
| 39     39       40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 37 |                        |            |           | 37 |
| 40     40       41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                        |            |           |    |
| 41     41       42     42       43     43       44     44       45     45       46     46       47     47       48     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 39 |                        |            |           | 39 |
| 42       43       44       45       46       47       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 40 |                        |            |           | 40 |
| 43       43         44       44         45       45         46       46         47       47         48       48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 41 |                        |            |           | 41 |
| 44     44       45     45       46     46       47     47       48     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                        |            |           | 42 |
| 45     45       46     46       47     47       48     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                        | ,          |           | _  |
| 46     46       47     47       48     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                        | ,          |           |    |
| 47     47       48     48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 45 |                        |            |           | 45 |
| 48 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 46 |                        |            |           | 46 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 47 |                        |            |           | 47 |
| 49 Total (174) 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 48 |                        |            |           | 48 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 49 | Total                  | (174)      |           | 49 |

STATE OF ILLINOIS

#### Summary A Facility Name & ID Number JOLIET TERRACE SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61 01/01/2001 Ending: # 0022905 Report Period Beginning: 12/31/2001

|     | SUMMARY OF PAGES 5, 5A, 6, 6A      | A, 6B, 6C, 6D, | 6E, 6F, 6G, 6H | I AND 61 |       |      |      |           |      |            |      |           |                 |     |
|-----|------------------------------------|----------------|----------------|----------|-------|------|------|-----------|------|------------|------|-----------|-----------------|-----|
|     |                                    |                |                |          |       |      |      |           |      |            |      |           | SUMMARY         |     |
|     | Operating Expenses                 | PAGES          | PAGE           | PAGE     | PAGE  | PAGE | PAGE | PAGE      | PAGE | PAGE       | PAGE | PAGE      | TOTALS          |     |
|     | A. General Services                | 5 & 5A         | 6              | 6A       | 6B    | 6C   | 6D   | <b>6E</b> | 6F   | 6 <b>G</b> | 6H   | <b>6I</b> | (to Sch V, col. | .7) |
| 1   | Dietary                            | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 1   |
| 2   | Food Purchase                      | (469)          | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | (469)           | 2   |
| 3   | Housekeeping                       | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 3   |
| 4   | Laundry                            | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 4   |
| 5   | Heat and Other Utilities           | 0              | 0              | 0        | 310   | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 310             | 5   |
| 6   | Maintenance                        | 7,826          | 0              | 1,712    | 865   | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 10,403          | 6   |
| 7   | Other (specify):*                  | 0              | 0              | 89       | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 89              | 7   |
| 8   | TOTAL General Services             | 7,357          | 0              | 1,801    | 1,175 | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 10,333          | 8   |
|     | B. Health Care and Programs        |                |                |          |       |      |      |           |      |            |      |           |                 |     |
| 9   | Medical Director                   | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 9   |
| 10  | Nursing and Medical Records        | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 10  |
| 10a | Therapy                            | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 10a |
| 11  | Activities                         | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 11  |
| 12  | Social Services                    | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 12  |
| 13  | Nurse Aide Training                | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 13  |
| 14  | Program Transportation             | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 14  |
| 15  | Other (specify):*                  | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 15  |
| 16  | TOTAL Health Care and Programs     | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 16  |
|     | C. General Administration          |                |                |          |       |      |      |           |      |            |      |           |                 |     |
| 17  | Administrative                     | 0              | (332,402)      | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | (332,402)       | 17  |
| 18  | Directors Fees                     | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 18  |
| 19  | Professional Services              | (8,000)        | 371            | 7,325    | 73    | 0    | 0    | 0         | 0    | 0          | 0    | 0         | (231)           | 19  |
| 20  | Fees, Subscriptions & Promotions   | (12,971)       | 0              | 590      | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | (12,381)        | 20  |
| 21  | Clerical & General Office Expenses | (8,000)        | 5,747          | (53,444) | 308   | 0    | 0    | 0         | 0    | 0          | 0    | 0         | (55,389)        | 21  |
| 22  | Employee Benefits & Payroll Taxes  | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 22  |
| 23  | Inservice Training & Education     | 0              | 0              | 75       | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 75              | 23  |
| 24  | Travel and Seminar                 | 0              | 0              | 0        | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 0               | 24  |
| 25  | Other Admin. Staff Transportation  | 0              | 392            | 130      | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 522             | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0              | 672            | 1,946    | 80    | 0    | 0    | 0         | 0    | 0          | 0    | 0         | 2,698           | 26  |
| 27  | Other (specify):*                  | (128,122)      | 2,411          | 4,812    | 0     | 0    | 0    | 0         | 0    | 0          | 0    | 0         | (120,899)       | 27  |
| 28  | TOTAL General Administration       | (157,093)      | (322,809)      | (38,566) | 461   | 0    | 0    | 0         | 0    | 0          | 0    | 0         | (518,007)       | 28  |
|     | TOTAL Operating Expense            |                |                |          | _     | _    | _    |           | _    |            | _    | _         |                 |     |
| 29  | (sum of lines 8,16 & 28)           | (149,736)      | (322,809)      | (36,765) | 1,636 | 0    | 0    | 0         | 0    | 0          | 0    | 0         | (507,674)       | 29  |

Facility Name & ID Number JOLIET TERRACE # 0022905 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

## SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |           |           |          |         |      |      |      |      |            |      |      | SUMMARY        |     |
|----|------------------------------------|-----------|-----------|----------|---------|------|------|------|------|------------|------|------|----------------|-----|
|    | Capital Expense                    | PAGES     | PAGE      | PAGE     | PAGE    | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS         |     |
|    | D. Ownership                       | 5 & 5A    | 6         | 6A       | 6B      | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col | .7) |
| 30 | Depreciation                       | (13,502)  | 258       | 330      | 737     | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (12,177)       | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 31  |
| 32 | Interest                           | 0         | 0         | 360      | 1,110   | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 1,470          | 32  |
| 33 | Real Estate Taxes                  | 0         | 0         | 0        | 700     | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 700            | 33  |
| 34 | Rent-Facility & Grounds            | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 34  |
| 35 | Rent-Equipment & Vehicles          | 0         | 1,128     | 2,211    | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 3,339          | 35  |
| 36 | Other (specify):*                  | 0         | 0         | 0        | (9,000) | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (9,000)        | 36  |
| 37 | TOTAL Ownership                    | (13,502)  | 1,386     | 2,901    | (6,453) | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (15,668)       | 37  |
|    | Ancillary Expense                  |           |           |          |         |      |      |      |      |            |      |      |                |     |
|    | E. Special Cost Centers            |           |           |          |         |      |      |      |      |            |      |      |                |     |
| 38 | Medically Necessary Transportation | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 38  |
| 39 | Ancillary Service Centers          | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 39  |
| 40 | Barber and Beauty Shops            | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 40  |
| 41 | Coffee and Gift Shops              | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 41  |
| 42 | Provider Participation Fee         | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 42  |
| 43 | Other (specify):*                  | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 43  |
| 44 | TOTAL Special Cost Centers         | 0         | 0         | 0        | 0       | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0              | 44  |
|    | GRAND TOTAL COST                   |           |           |          |         |      |      |      |      |            |      |      |                |     |
| 45 | (sum of lines 29, 37 & 44)         | (163,238) | (321,423) | (33,864) | (4,817) | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (523,342)      | 45  |

0022905

Report Period Beginning:

01/01/2001 Ending:

12/31/2001

Page 6

#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

|             | (parate) at a second |                                  |                                               |                                                                                  |                                                                                                           |  |  |  |
|-------------|----------------------|----------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|
|             | 2                    |                                  |                                               | 3                                                                                |                                                                                                           |  |  |  |
|             | RELATED NURSI        | NG HOMES                         | OTHER REL                                     | ATED BUSINESS ENT                                                                | TITIES                                                                                                    |  |  |  |
| Ownership % | Name                 | City                             | Name                                          | City                                                                             | Type of Business                                                                                          |  |  |  |
|             |                      |                                  |                                               |                                                                                  |                                                                                                           |  |  |  |
|             | SCHEDULE ATTACHED    |                                  | EKS MANAGEMENT                                | LINCOLNWOOD                                                                      | BOOKKEEPING                                                                                               |  |  |  |
|             |                      |                                  | EMI ENTERPRISES                               | LINCOLNWOOD                                                                      | MGMT CONSULTA                                                                                             |  |  |  |
|             |                      |                                  | IME REALTY                                    | LINCOLNWOOD                                                                      | HOME OFFICE                                                                                               |  |  |  |
|             |                      |                                  |                                               |                                                                                  |                                                                                                           |  |  |  |
|             |                      |                                  |                                               |                                                                                  |                                                                                                           |  |  |  |
|             |                      |                                  |                                               |                                                                                  |                                                                                                           |  |  |  |
|             |                      | 2 RELATED NURSI Ownership % Name | 2 RELATED NURSING HOMES Ownership % Name City | City   Name   City   Name   SCHEDULE ATTACHED   EKS MANAGEMENT   EMI ENTERPRISES | Ownership % Name City Name City  SCHEDULE ATTACHED EKS MANAGEMENT LINCOLNWOOD EMI ENTERPRISES LINCOLNWOOD |  |  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth. X YES

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|     | 1       | 2 3 Cost Per General Ledger 4 5 Cost to Related Organization |                   | 5 Cost to Related Organization | 6                            | 7       | 8 Difference:  |                      |    |
|-----|---------|--------------------------------------------------------------|-------------------|--------------------------------|------------------------------|---------|----------------|----------------------|----|
|     |         |                                                              |                   |                                | -                            | Percent | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line                                                         | Item              | Amount                         | Name of Related Organization | of      | of Related     | Related Organization |    |
|     |         |                                                              |                   |                                | 0                            |         | Organization   | Costs (7 minus 4)    |    |
| 1   | V       | 17                                                           | MANAGEMENT FEES   | \$ 345,000                     | EMI ENTERPRISES              |         | \$             | \$ (345,000)         | 1  |
| 2   | V       |                                                              |                   |                                |                              |         |                |                      | 2  |
| 3   | V       |                                                              |                   |                                |                              |         |                |                      | 3  |
| 4   | V       | 17                                                           | OFFICERS SALARY   |                                |                              |         | 12,598         | 12,598               | 4  |
| 5   | V       | 19                                                           | ACCOUNTING FEES   |                                |                              |         | 371            | 371                  | 5  |
| 6   | V       | 21                                                           | OFFICE EXPENSE    |                                |                              |         | 5,747          | 5,747                | 6  |
| 7   | V       | 25                                                           | TRANSPORTATION    |                                |                              |         | 392            | 392                  | 7  |
| 8   | V       | 26                                                           | INSURANCE         |                                |                              |         | 672            | 672                  | 8  |
| 9   | V       | 27                                                           | EMPLOYEE BENEFITS |                                |                              |         | 2,411          | 2,411                | 9  |
| 10  | V       | 30                                                           | DEPRECIATION      |                                |                              |         | 258            | 258                  | 10 |
| 11  | V       | 35                                                           | AUTO LEASE        |                                |                              |         | 1,128          | 1,128                | 11 |
| 12  | V       |                                                              |                   |                                |                              |         |                |                      | 12 |
| 13  | V       |                                                              |                   |                                |                              |         |                |                      | 13 |
| 14  | Total   |                                                              |                   | \$ 345,000                     |                              |         | \$ 23,577      | \$ * (321,423)       | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| STATE OF ILLINOIS |  |
|-------------------|--|
| STATE OF ILLINOIS |  |

|                              |                | STATE OF ILLINOI | IS  |        |                          |            |         | Page 6A    |
|------------------------------|----------------|------------------|-----|--------|--------------------------|------------|---------|------------|
| Facility Name & ID Number    | JOLIET TERRACE | #                | 002 | 022905 | Report Period Beginning: | 01/01/2001 | Ending: | 12/31/2001 |
| VII. RELATED PARTIES (contin | nued)          |                  |     |        |                          |            |         |            |

NO

X YES

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent,

the instructions for determining costs as specified for this form.

management fees, purchase of supplies, and so forth.

|       | 1 2 3 Cost Per General Ledger |      |                           | this form.       |                                |           | П              |                      |
|-------|-------------------------------|------|---------------------------|------------------|--------------------------------|-----------|----------------|----------------------|
| 1     | 1                             | 2    | 3 Cost Per General Ledger | 4                | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |
|       |                               |      |                           |                  |                                | Percent   | Operating Cost | Adjustments for      |
| Scheo | dule V                        | Line | Item                      | Amount           | Name of Related Organization   |           | of Related     | Related Organization |
|       |                               |      |                           |                  |                                | Ownership | Organization   | Costs (7 minus 4)    |
| 15    | V                             | 21   | BOOKKEEPING               | <b>\$</b> 82,080 | EKS MANAGEMENT, INC            |           | \$             | \$ (82,080) 15       |
| 16    | V                             |      |                           |                  |                                |           |                | 16                   |
| 17    | V                             |      |                           |                  |                                |           |                | 17                   |
| 18    | V                             | 6    | PAINTING /DECORATING      |                  |                                |           | 1,712          | 1,712   18           |
| 19    | V                             | 7    | SCAVENGER                 |                  |                                |           | 89             | 89 19                |
| 20    | V                             | 19   | PROFESSIONAL FEES         |                  |                                |           | 7,325          | 7,325   20           |
| 21    | V                             | 20   | WANT ADS/BACKGR CKS       |                  |                                |           | 590            | 590 21               |
| 22    | V                             | 21   | OFFICE EXPENSE            |                  |                                |           | 28,636         | 28,636 22            |
| 23    | V                             | 23   | SEMINARS                  |                  |                                |           | 75             | 75 23                |
| 24    | V                             | 25   | TRANSPORTATION            |                  |                                |           | 130            | 130 24               |
| 25    | V                             | 26   | INSURANCE                 |                  |                                |           | 1,946          | 1,946 25             |
| 26    | V                             | 27   | EMPLOYEE BENEFITS         |                  |                                |           | 4,812          | 4,812 26             |
| 27    | V                             | 30   | DEPRECIATION              |                  |                                |           | 330            | 330 27               |
| 28    | V                             | 32   | INTEREST-INSUR.FIN.       |                  |                                |           | 360            | 360 28               |
| 29    | V                             | 35   | EQUIPMENT RENT            |                  |                                |           | 2,211          | 2,211 29             |
| 30    | V                             |      |                           |                  |                                |           |                | 30                   |
| 31    | V                             |      |                           |                  |                                |           |                | 31                   |
| 32    | V                             |      |                           |                  |                                |           |                | 32                   |
| 33    | V                             |      |                           |                  |                                |           |                | 33                   |
| 34    | V                             |      |                           |                  |                                |           |                | 34                   |
| 35    | V                             |      |                           |                  |                                |           |                | 35                   |
| 36    | V                             |      |                           |                  |                                |           |                | 36                   |
| 37    | V                             |      |                           |                  |                                |           |                | 37                   |
| 38    | V                             |      |                           |                  |                                |           |                | 38                   |
| 39    | Total                         |      |                           | s 82,080         |                                |           | s 48,216       | s * (33,864) 39      |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

| SIA | TE OF ILLINO | 18     |               |            |      | Page 6B    |
|-----|--------------|--------|---------------|------------|------|------------|
|     |              | 000000 | D (D ! 1D ! ! | 04/04/2004 | T 11 | 10/01/0001 |

| Facility Name & ID Number | JOLIET TERRACE | # | 0022905 | Report Period Beginning: | 01/01/2001 | Ending: | 12/31/2001 |
|---------------------------|----------------|---|---------|--------------------------|------------|---------|------------|
| •                         |                |   |         |                          |            |         |            |
| AND DEL ATED DADTIES (    | 10             |   |         |                          |            |         |            |

#### VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1      |        | 2    | 3 Cost Per General Ledger | 4        | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|--------|--------|------|---------------------------|----------|--------------------------------|-----------|----------------|----------------------|----|
|        |        |      |                           |          |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sched  | lule V | Line | Item                      | Amount   | Name of Related Organization   | of        | of Related     | Related Organization | ı  |
| Series |        | Line | 144                       |          | Tumo of related of gamenton    | Ownership |                | Costs (7 minus 4)    |    |
| 15     | V      | 36   | OFFICE RENT               | \$ 9,000 | IME REALTY CORP.               | Ownership | © Organization | \$ (9,000)           | 15 |
| 16     | V      | 30   | OFFICE RENT               | J,000    | INE REALT CORT.                |           | Ф              | (2,000)              | 16 |
| 17     | v      |      |                           |          |                                |           |                |                      | 17 |
| 18     | v      | 5    | UTILITIES                 |          |                                | +         | 310            | 310                  | 18 |
| 19     | v      | 6    | REPAIRS & MAINTENANCE     |          |                                |           | 865            | 865                  | 19 |
| 20     | V      | 19   | PROFESSIONAL FEES         |          |                                |           | 73             | 73                   | 20 |
| 21     | V      | 21   | OFFICE EXPENSE            |          |                                |           | 308            | 308                  | 21 |
| 22     | V      | 26   | INSURANCE                 |          |                                |           | 80             | 80                   | 22 |
| 23     | V      | 30   | DEPRECIATION              |          |                                |           | 737            | 737                  | 23 |
| 24     | V      | 32   | INTEREST                  |          |                                |           | 1,110          | 1,110                | 24 |
| 25     | V      | 33   | RE TAX                    |          |                                |           | 700            | 700                  | 25 |
| 26     | V      |      |                           |          |                                |           |                |                      | 26 |
| 27     | V      |      |                           |          |                                |           |                |                      | 27 |
| 28     | V      |      |                           |          |                                |           |                |                      | 28 |
| 29     | V      |      |                           |          |                                |           |                |                      | 29 |
| 30     | V      |      |                           |          |                                |           |                |                      | 30 |
| 31     | V      |      |                           |          |                                |           |                |                      | 31 |
| 32     | V      |      |                           |          |                                |           |                |                      | 32 |
| 33     | V      |      |                           |          |                                |           |                |                      | 33 |
| 34     | V      |      |                           |          |                                |           |                |                      | 34 |
| 35     | V      |      |                           |          |                                |           |                |                      | 35 |
| 36     | V      |      |                           |          |                                |           |                |                      | 36 |
| 37     | V      |      |                           |          |                                |           |                |                      | 37 |
| 38     | V      |      |                           |          |                                |           |                |                      | 38 |
| 39 T   | Γotal  |      |                           | s 9,000  |                                |           | s 4,183        | \$ * (4,817)         | 39 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

STATE OF ILLINOIS Page 7 0022905 **Report Period Beginning:** 01/01/2001 12/31/2001

**Ending:** 

VII. RELATED PARTIES (continued)

Facility Name & ID Number

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

JOLIET TERRACE

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1               | 2              | 3              | 4         | 5              |                         | 6             | 7                     |            | 8           |    |
|----|-----------------|----------------|----------------|-----------|----------------|-------------------------|---------------|-----------------------|------------|-------------|----|
|    |                 |                |                |           |                | Average Hours Per Work  |               |                       |            |             |    |
|    |                 |                |                |           | Compensation   | Week Devoted to this    |               | Compensation Included |            | Schedule V. |    |
|    |                 |                |                |           | Received       | Facility and % of Total |               | in Costs              | for this   | Line &      |    |
|    |                 |                |                | Ownership | From Other     | Work Week               |               | Reportin              | g Period** | Column      |    |
|    | Name            | Title          | Function       | Interest  | Nursing Homes* | Hours                   | Hours Percent |                       | Amount     | Reference   |    |
| 1  | BERNARD COHEN   | GENERAL PARTNE | ADMINISTRATION | ON        | SCHEDULE ATTA  | CHED                    |               | MGMT FEE              | \$ 20,750  | 17-3        | 1  |
| 2  | MORRIS ESFORMES | GENERAL PARTNE | ADMINISTRATION | ON        |                |                         |               | SALARY                | 12,598     | 17-7        | 2  |
| 3  |                 |                |                |           |                |                         |               |                       |            |             | 3  |
| 4  |                 |                |                |           |                |                         |               |                       |            |             | 4  |
| 5  |                 |                |                |           |                |                         |               |                       |            |             | 5  |
| 6  |                 |                |                |           |                |                         |               |                       |            |             | 6  |
| 7  |                 |                |                |           |                |                         |               |                       |            |             | 7  |
| 8  |                 |                |                |           |                |                         |               |                       |            |             | 8  |
| 9  |                 |                |                |           |                |                         |               |                       |            |             | 9  |
| 10 |                 |                |                |           |                |                         |               |                       |            |             | 10 |
| 11 |                 |                |                |           |                |                         |               |                       |            |             | 11 |
| 12 |                 |                |                |           |                |                         |               |                       |            |             | 12 |
| 13 |                 |                |                |           |                |                         |               | TOTAL                 | \$ 33,348  |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

STATE OF ILLINOIS Page 8

Facility Name & ID Number JOLIET TERRACE # 0022905 Report Period Beginning: 01/01/2001 Ending: 2/31/2001

#### VIII. ALLOCATION OF INDIRECT COSTS

|                                                                                                      | Name of Related Organization | EMI ENTERPRISES       |
|------------------------------------------------------------------------------------------------------|------------------------------|-----------------------|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               | 3737 W. ARTHUR        |
| or parent organization costs? (See instructions.)  YES X  NO                                         | City / State / Zip Code      | LINCOLNWOOD, IL 60718 |
|                                                                                                      | Phone Number                 | ( 847 ) 674 - 1946    |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( 847 ) 674 - 1962    |

|    | 1          | 2                 | 3                        | 4                  | 5               |          | 6              | 7                | 8        | 9                    |    |
|----|------------|-------------------|--------------------------|--------------------|-----------------|----------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                   | Unit of Allocation       |                    | Number of       |          | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                   | (i.e.,Days, Direct Cost, |                    | Subunits Being  |          | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item              | Square Feet)             | <b>Total Units</b> | Allocated Among |          | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 17         | OFFICERS SALARY   | PATIENT DAYS             | 616,513            | 11              | \$       | 185,000        | \$ 185,000       | 41,983   | \$ 12,598            | 1  |
| 2  | 19         | ACCOUNTING FEES   | PATIENT DAYS             | 616,513            | 11              |          | 5,451          |                  | 41,983   | 371                  | 2  |
| 3  | 21         | OFFICE EXPENSE    | PATIENT DAYS             | 616,513            | 11              |          | 84,399         | 60,672           | 41,983   | 5,747                | 3  |
| 4  | 25         | TRANSPORTATION    | PATIENT DAYS             | 616,513            | 11              |          | 5,763          |                  | 41,983   | 392                  | 4  |
| 5  |            | INSURANCE         | PATIENT DAYS             | 616,513            | 11              |          | 9,863          |                  | 41,983   | 672                  | 5  |
| 6  |            | EMPLOYEE BENEFITS | PATIENT DAYS             | 616,513            | 11              |          | 35,399         |                  | 41,983   | 2,411                | 6  |
| 7  |            | DEPRECIATION      | PATIENT DAYS             | 616,513            | 11              |          | 3,788          |                  | 41,983   | 258                  | 7  |
| 8  | 35         | AUTO LEASE        | PATIENT DAYS             | 616,513            | 11              |          | 16,569         |                  | 41,983   | 1,128                | 8  |
| 9  |            |                   |                          |                    |                 |          |                |                  |          |                      | 9  |
| 10 |            |                   |                          |                    |                 |          |                |                  |          |                      | 10 |
| 11 |            |                   |                          |                    |                 |          |                |                  |          |                      | 11 |
| 12 |            |                   |                          |                    |                 |          |                |                  |          |                      | 12 |
| 13 |            |                   |                          |                    |                 |          |                |                  |          |                      | 13 |
| 14 |            |                   |                          |                    |                 |          |                |                  |          |                      | 14 |
| 15 |            |                   |                          |                    |                 |          |                |                  |          |                      | 15 |
| 16 |            |                   |                          |                    |                 |          |                |                  |          |                      | 16 |
| 17 |            |                   |                          |                    |                 |          |                |                  |          |                      | 17 |
| 18 |            |                   |                          |                    |                 |          |                |                  |          |                      | 18 |
| 19 |            |                   |                          |                    |                 |          |                |                  |          |                      | 19 |
| 20 |            |                   |                          |                    |                 |          |                |                  |          |                      | 20 |
| 21 |            |                   |                          |                    |                 | <u> </u> |                |                  |          |                      | 21 |
| 22 |            |                   |                          |                    |                 | <u> </u> |                |                  |          |                      | 22 |
| 23 |            |                   |                          |                    |                 |          |                |                  |          |                      | 23 |
| 24 |            |                   |                          |                    |                 |          |                | ļ                |          |                      | 24 |
| 25 | TOTALS     |                   |                          |                    |                 | \$       | 346,232        | \$ 245,672       |          | \$ 23,577            | 25 |

STATE OF ILLINOIS Page 8A

Facility Name & ID Number JOLIET TERRACE # 0022905 Report Period Beginning: 01/01/2001 Ending: 2/31/2001

#### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.)

YES X NO City / State / Zip Code Phone Number

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization

Street Address

City / State / Zip Code Phone Number

(847) 674 - 1946

(847) 674 - 1962

|    | 1                                     | 2                     | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    |    |
|----|---------------------------------------|-----------------------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V                            | _                     | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary | Ü        | Ź                    |    |
|    | Line                                  |                       | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference                             | Item                  | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 6                                     | PAINTING / DECORATING | PATIENT DAYS             | 616,513     | 11              | \$<br>25,141   | \$               | 41,983   | \$ 1,712             | 1  |
| 2  | 7                                     | SCAVENGER             | PATIENT DAYS             | 616,513     | 11              | 1,310          |                  | 41,983   | 89                   | 2  |
| 3  | 19                                    | PROFESSIONAL FEES     | PATIENT DAYS             | 616,513     | 11              | 107,563        | 91,129           | 41,983   | 7,325                | 3  |
| 4  | 20                                    | WANT ADS              | PATIENT DAYS             | 616,513     | 11              | 8,660          |                  | 41,983   | 590                  | 4  |
| 5  | 21                                    | OFFICE EXPENSE        | PATIENT DAYS             | 616,513     | 11              | 420,511        | 316,407          | 41,983   | 28,636               | 5  |
| 6  | 23                                    | SEMINARS              | PATIENT DAYS             | 616,513     | 11              | 1,100          |                  | 41,983   | 75                   | 6  |
| 7  | 25                                    | TRANSPORTATION        | PATIENT DAYS             | 616,513     | 11              | 1,912          |                  | 41,983   | 130                  | 7  |
| 8  | 26                                    | INSURANCE             | PATIENT DAYS             | 616,513     | 11              | 28,579         |                  | 41,983   | 1,946                | 8  |
| 9  | 27                                    | EMPLOYEE BENEFITS     | PATIENT DAYS             | 616,513     | 11              | 70,657         |                  | 41,983   | 4,812                | 9  |
| 10 | 30                                    | DEPRECIATION          | PATIENT DAYS             | 616,513     | 11              | 4,837          |                  | 41,983   | 330                  | 10 |
| 11 | 32                                    | INTEREST-INSUR. FIN.  | PATIENT DAYS             | 616,513     | 11              | 5,286          |                  | 41,983   | 360                  | 11 |
| 12 | 35                                    | EQUIPMENT RENT        | PATIENT DAYS             | 616,513     | 11              | 32,463         |                  | 41,983   | 2,211                | 12 |
| 13 |                                       |                       |                          |             |                 |                |                  |          |                      | 13 |
| 14 |                                       |                       |                          |             |                 |                |                  |          |                      | 14 |
| 15 |                                       |                       |                          |             |                 |                |                  |          |                      | 15 |
| 16 |                                       |                       |                          |             |                 |                |                  |          |                      | 16 |
| 17 |                                       |                       |                          |             |                 |                |                  |          |                      | 17 |
| 18 |                                       |                       |                          |             |                 |                |                  |          |                      | 18 |
| 19 |                                       | _                     |                          |             |                 |                |                  |          |                      | 19 |
| 20 |                                       |                       |                          |             |                 |                |                  |          |                      | 20 |
| 21 | · · · · · · · · · · · · · · · · · · · |                       |                          |             | ·               |                |                  |          |                      | 21 |
| 22 |                                       | _                     |                          |             |                 |                |                  |          |                      | 22 |
| 23 |                                       |                       |                          |             |                 |                |                  |          |                      | 23 |
| 24 | · · · · · · · · · · · · · · · · · · · |                       |                          |             | <u> </u>        |                |                  |          |                      | 24 |
| 25 | TOTALS                                |                       |                          |             |                 | \$<br>708,019  | \$ 407,536       |          | \$ 48,216            | 25 |

STATE OF ILLINOIS Page 8B

Facility Name & ID Number JOLIET TERRACE # 0022905 Report Period Beginning: 01/01/2001 Ending: 2/31/2001

#### VIII. ALLOCATION OF INDIRECT COSTS

A. Are there any costs included in this report which were derived from allocations of central office

or parent organization costs? (See instructions.)

YES X NO CI

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization

Street Address

City / State / Zip Code
Phone Number

( 847 ) 674 - 1946

( 847 ) 674 - 1946

( 847 ) 674 - 1962

|    | 1          | 2                     | 3                        | 4           | 5                     | 6              | 7                | 8        | 9                    |    |
|----|------------|-----------------------|--------------------------|-------------|-----------------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                       | Unit of Allocation       |             | Number of             | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                       | (i.e.,Days, Direct Cost, |             | <b>Subunits Being</b> | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                  | Square Feet)             | Total Units | Allocated Among       | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  |            | UTILITIES             | INCOME                   | 203,249     | 11                    | \$ 6,990       | \$               | 9,000    | \$ 310               | 1  |
| 2  |            | REPAIRS & MAINTENANCE | INCOME                   | 203,249     | 11                    | 19,525         |                  | 9,000    | 865                  | 2  |
| 3  |            | PROFESSIONAL FEES     | INCOME                   | 203,249     | 11                    | 1,650          |                  | 9,000    | 73                   | 3  |
| 4  |            | OFFICE EXPENSE        | INCOME                   | 203,249     | 11                    | 6,958          |                  | 9,000    | 308                  | 4  |
| 5  |            | INSURANCE             | INCOME                   | 203,249     | 11                    | 1,798          |                  | 9,000    | 80                   | 5  |
| 6  |            | DEPRECIATION          | INCOME                   | 203,249     | 11                    | 16,647         |                  | 9,000    | 737                  | 6  |
| 7  |            | INTEREST              | INCOME                   | 203,249     | 11                    | 25,074         |                  | 9,000    | 1,110                | 7  |
| 8  | 33         | RE TAX                | INCOME                   | 203,249     | 11                    | 15,815         |                  | 9,000    | 700                  | 8  |
| 9  |            |                       |                          |             |                       |                |                  |          |                      | 9  |
| 10 |            |                       |                          |             |                       |                |                  |          |                      | 10 |
| 11 |            |                       |                          |             |                       |                |                  |          |                      | 11 |
| 12 |            |                       |                          |             |                       |                |                  |          |                      | 12 |
| 13 |            |                       |                          |             |                       |                |                  |          |                      | 13 |
| 14 |            |                       |                          |             |                       |                |                  |          |                      | 14 |
| 15 |            |                       |                          |             |                       |                |                  |          |                      | 15 |
| 16 |            |                       |                          |             |                       |                |                  |          |                      | 16 |
| 17 |            |                       |                          |             |                       |                |                  |          |                      | 17 |
| 18 |            |                       |                          |             |                       |                |                  |          |                      | 18 |
| 19 |            |                       |                          |             |                       |                |                  |          |                      | 19 |
| 20 |            |                       |                          |             |                       |                |                  |          |                      | 20 |
| 21 |            |                       |                          |             |                       |                |                  |          |                      | 21 |
| 22 |            |                       |                          |             |                       |                |                  |          |                      | 22 |
| 23 |            |                       |                          |             |                       |                |                  |          |                      | 23 |
| 24 |            |                       |                          |             |                       |                |                  |          |                      | 24 |
| 25 | TOTALS     |                       |                          |             |                       | \$ 94,457      | \$               |          | \$ 4,183             | 25 |

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2      |    | 3                | 4                  | 5        | ,          | 6         | 7           | 8                                       | 9                | 10                              |    |
|----|------------------------------|--------|----|------------------|--------------------|----------|------------|-----------|-------------|-----------------------------------------|------------------|---------------------------------|----|
|    | Name of Lender               | Relate |    | Purpose of Loan  | Monthly<br>Payment | Date of  |            |           | int of Note | Maturity<br>Date                        | Interest<br>Rate | Reporting<br>Period<br>Interest |    |
|    | A. Directly Facility Related | YES    | NO |                  | Required           | Note     |            | Original  | Balance     |                                         | (4 Digits)       | Expense                         |    |
|    | Long-Term                    | -      |    |                  |                    |          |            |           |             |                                         |                  |                                 |    |
| 1  | LINCOLNWOOD FUNDING          |        | X  | MORTGAGE         | \$5,173.00         | 08/01/95 | s          | 1,795,000 | s           | 07/31/75                                | PRIME+           | \$ 95,164                       | 1  |
| 2  | LINCOLNWOOD FUNDING          |        |    | LETTER OF CREDIT | 40,51000           |          | *          | -,,       | -           | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  | 1,100                           | 2  |
| 3  |                              |        |    |                  |                    |          |            |           |             |                                         |                  | ŕ                               | 3  |
| 4  |                              |        |    |                  |                    |          |            |           |             |                                         |                  |                                 | 4  |
| 5  |                              |        |    |                  |                    |          |            |           |             |                                         |                  |                                 | 5  |
|    | Working Capital              |        |    |                  |                    |          |            |           |             |                                         |                  |                                 |    |
| 6  |                              |        |    |                  |                    |          |            |           |             |                                         |                  |                                 | 6  |
| 7  |                              |        |    |                  |                    |          |            |           |             |                                         |                  |                                 | 7  |
| 8  | RELATED PARTY                |        |    |                  |                    |          |            |           |             |                                         |                  | 1,470                           | 8  |
| 9  | TOTAL Facility Related       |        |    |                  | \$5,173.00         |          | <b>s</b> _ | 1,795,000 | \$ 0        |                                         |                  | \$ 97,734                       | 9  |
|    | B. Non-Facility Related*     |        |    |                  |                    |          |            |           |             |                                         |                  |                                 |    |
| 10 |                              |        |    |                  |                    |          |            |           |             |                                         |                  |                                 | 10 |
| 11 |                              |        |    |                  |                    |          |            |           |             |                                         |                  |                                 | 11 |
| 12 |                              |        |    |                  |                    |          |            |           |             |                                         |                  |                                 | 12 |
| 13 |                              |        |    |                  |                    |          |            |           |             |                                         | <u> </u>         |                                 | 13 |
| 14 | TOTAL Non-Facility Related   |        |    |                  |                    |          | \$         | 0         | \$ 0        |                                         |                  | \$ 0                            | 14 |
| 15 | TOTALS (line 9+line14)       |        |    |                  |                    |          | \$         | 1,795,000 | \$ 0        |                                         |                  | \$ 97,734                       | 15 |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
# 0022905 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

Facility Name & ID Number JOLIET TERRACE

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

**B.** Real Estate Taxes

| B. Real Estate Taxes                                                            |                                                               |                                     |                                                    |          |      |
|---------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------|----------------------------------------------------|----------|------|
|                                                                                 | Important, please see the next worksh                         | neet, "RE_Tax".  The real est       | ate tax statement and                              |          |      |
| 1. Real Estate Tax accrual used on 2000 report.                                 | bill must accompany the cost report.                          |                                     |                                                    | \$ 31,5  | 00   |
| -                                                                               |                                                               |                                     |                                                    |          |      |
| 2. Real Estate Taxes paid during the year: (Indi-                               | cate the tax year to which this payment applies. If paymen    | t covers more than one year, detail | below.)                                            | \$ 30,7  | 83   |
|                                                                                 |                                                               |                                     |                                                    |          |      |
| 3. Under or (over) accrual (line 2 minus line 1).                               |                                                               |                                     |                                                    | \$ (7    | 17)  |
| 4. Real Estate Tax accrual used for 2001 report.                                | . (Detail and explain your calculation of this accrual on the | e lines below.)                     | 5                                                  | § 31,1   | 00 4 |
| ·                                                                               |                                                               | ,                                   |                                                    |          |      |
| 5. Direct costs of an appeal of tax assessments v                               | which has NOT been included in professional fees or other     | r general operating costs on Schedu | ale V, sections A, B or C.                         |          |      |
| (Describe appeal cost below. Attac                                              | h copies of invoices to support the cost and                  | a copy of the appeal filed v        | vith the county.)                                  | 8        |      |
|                                                                                 |                                                               |                                     |                                                    |          |      |
| 6. Subtract a refund of real estate taxes. You m                                | ust offset the full amount of any direct appeal costs         |                                     |                                                    |          |      |
| classified as a real estate tax cost plus one-ha                                | olf of any remaining refund.                                  |                                     |                                                    |          |      |
| TOTAL REFUND \$ Fo                                                              |                                                               | ne real estate tax appeal bo        | ard's decision.)                                   | S        |      |
| 10111211210112                                                                  | 111111111111111111111111111111111111111                       | то тош остато так иррош из          |                                                    |          |      |
| 7. Real Estate Tax expense reported on Schedul                                  | le V, line 33. This should be a combination of lines 3 thru   | 6.                                  | 5                                                  | 30,3     | 83   |
| D IF ( ) T II' (                                                                |                                                               |                                     |                                                    |          |      |
| Real Estate Tax History:                                                        |                                                               |                                     |                                                    |          |      |
| Real Estate Tax Bill for Calendar Year:                                         | 1996 32,125 8                                                 |                                     | FOR OHF USE ONLY                                   |          |      |
|                                                                                 | 1997 32,600 9                                                 |                                     |                                                    |          |      |
|                                                                                 | 1998 32,235 10                                                | 13 F                                | ROM R. E. TAX STATEMENT FOR 20                     | 000 \$   |      |
|                                                                                 | 1999 31,203 11                                                |                                     |                                                    |          | 1    |
|                                                                                 |                                                               |                                     |                                                    |          |      |
|                                                                                 | 2000 30,783 12                                                | 14 F                                | LUS APPEAL COST FROM LINE 5                        | \$       | 1    |
| THE CURRENT YEAR REAL ESTATE TAX AG                                             | CCRUAL IS BASED                                               |                                     |                                                    | \$       |      |
| THE CURRENT YEAR REAL ESTATE TAX AO ON $\sim 101\%$ OF THE PRIOR YEAR REAL ESTA | CCRUAL IS BASED                                               |                                     | LUS APPEAL COST FROM LINE 5 ESS REFUND FROM LINE 6 | \$<br>\$ |      |
|                                                                                 | CCRUAL IS BASED<br>ATE TAX BILL                               | 15 L                                |                                                    | \$       |      |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2000 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2000 real estate tax costs, as well as copies of your real estate tax bills for calendar 2000.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2000 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2001 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

#### 2000 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME JOLIET TERI                                               | RACE                                                                                                                                                                                        | COUNTY W                                                  | 'ILL                       |
|-----|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------|
| FAC | ILITY IDPH LICENSE NUMBER                                            | R 0022905                                                                                                                                                                                   |                                                           |                            |
| CON | TACT PERSON REGARDING T                                              | THIS REPORT BOB KAGDA                                                                                                                                                                       |                                                           |                            |
| TEL | EPHONE (847) 675-3585                                                | FAX#: ( 8                                                                                                                                                                                   | 47 ) 675-5777                                             | _                          |
| A.  | Summary of Real Estate Tax C                                         | ost                                                                                                                                                                                         |                                                           |                            |
|     | cost that applies to the operation home property which is vacant, re | eal estate tax assessed for 2000 on the lines<br>of the nursing home in Column D. Real es<br>ented to other organizations, or used for pu-<br>clude cost for any period other than calendar | state tax applicable to any<br>urposes other than long te | portion of the nursing     |
|     | (A)                                                                  | (B)                                                                                                                                                                                         | (C)                                                       | (D)<br>Tax                 |
|     | Tax Index Number                                                     | Property Description                                                                                                                                                                        | Total Tax                                                 | Applicable to Nursing Home |
| 1.  | 30-07-18-300-016-0000                                                | NURSING HOME                                                                                                                                                                                | \$ 30,783.14                                              | \$ 30,783.14               |
| 2.  |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
| 3.  |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
| 4.  |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
| 5.  |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
| 6.  |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
| 7.  |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
| 8.  |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
| 9.  |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
| 10. |                                                                      |                                                                                                                                                                                             | \$                                                        | \$                         |
|     |                                                                      | TOTALS                                                                                                                                                                                      | \$ 30,783.14                                              | \$ 30,783.14               |
| B.  | Real Estate Tax Cost Allocation                                      | <u>ns</u>                                                                                                                                                                                   |                                                           |                            |
|     | Does any portion of the tax bill a used for nursing home services?   | pply to more than one nursing home, vacar YESNC                                                                                                                                             |                                                           | hich is not directly       |
|     |                                                                      | a schedule which shows the calculation of<br>t must be allocated to the nursing home bas                                                                                                    |                                                           |                            |

Attach a copy of the 2000 tax bills which were listed in Section A to this statement. Be sure to use the 2000 tax bill which

C. Tax Bills

is normally paid during 2001.

Page 10A

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|----|-------|------|-------|-----|-----|
|    |       |      |       |     |     |

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Facility Name & ID Number JOLIET TERRACE # 0022905 Report Period Beginning: 01/01/2001 Ending: 12/31/2001 X. BUILDING AND GENERAL INFORMATION: 26,836 **B.** General Construction Type: BRICK **Number of Stories** Square Feet: Exterior Frame Does the Operating Entity? X (a) Own the Facility (b) Rent from a Related Organization. (c) Rent from Completely Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions.) X (a) Own the Equipment X (c) Rent equipment from Completely Does the Operating Entity? (b) Rent equipment from a Related Organization. Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions.) List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable). YES NO Does this cost report reflect any organization or pre-operating costs which are being amortized? If so, please complete the following: 1. Total Amount Incurred: 2. Number of Years Over Which it is Being Amortized: 3. Current Period Amortization: 4. Dates Incurred: Nature of Costs: (Attach a complete schedule detailing the total amount of organization and pre-operating costs.) XI. OWNERSHIP COSTS: 2 3 Square Feet Year Acquired A. Land. Use Cost NURSING HOME 1976 100,000

3 TOTALS

Facility Name & ID Number JOLIET TERRACE

XI. OWNERSHIP COSTS (continued)

R Ruilding Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to recognitions.

# 0022905 Report Period Beginning:

01/01/2001 Ending: Page 12 12/31/2001

|   | B. Build | ing Depreciation-Including Fixed Equipi | ment. (See insti | ructions.) Koun | a an numbers to near | est dollar. |
|---|----------|-----------------------------------------|------------------|-----------------|----------------------|-------------|
| Ī | 1        |                                         | 2                | 3               | 4                    | 5           |
| l |          | FOR OHF USE ONLY                        | Year             | Year            |                      | Current B   |

| 4 5 6 7 RE 8 9 BU 10 BU 11 BU 12 BU 15 BU 16 BU 17 BU 19 BU 20 BU 20 BU 20 BU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UILDING II<br>UILDING II<br>UILDING II          | ovement Type** MPROVEMENTS   | Year<br>Acquired<br>1976 | Year<br>Constructed<br>1976 | Cos<br>\$ 1,23 |          | Current Book<br>Depreciation<br>12,330 | Life<br>in Years<br>25 | Straight Line<br>Depreciation<br>\$ 12,330 | Adjustments<br>\$ | Accumulated Depreciation \$ 1,233,000 | 4        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------|--------------------------|-----------------------------|----------------|----------|----------------------------------------|------------------------|--------------------------------------------|-------------------|---------------------------------------|----------|
| 4 5 6 7 RE 8 9 BU 10 BU 11 BU 12 BU 15 BU 16 BU 17 BU 19 BU 20 BU 20 BU 20 BU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ELATED Impro UILDING II UILDING II UILDING II   | ovement Type** MPROVEMENTS   |                          |                             |                |          |                                        |                        |                                            | Adjustments<br>\$ |                                       | 4        |
| 5 6 7 RE 8 9 BUI 10 BUI 11 BUI 12 BUI 14 BUI 15 BUI 17 BUI 18 BUI 19 BUI 20 BUI | ELATED Impro UILDING II UILDING II UILDING II   | ovement Type** MPROVEMENTS   | 1976                     | 1976                        | \$ 1,23        | 3,000 \$ | 12,330                                 | 25                     | \$ 12,330                                  | S                 | \$ 1,233,000                          | 4        |
| 6 7 RE 8 9 BUI 10 BUI 11 BUI 12 BUI 15 BUI 16 BUI 17 BUI 18 BUI 19 BUI 20 BUI 20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Impro<br>UILDING II<br>UILDING II<br>UILDING II | ovement Type** MPROVEMENTS   |                          |                             |                |          |                                        |                        |                                            |                   |                                       |          |
| 7 RE 8 9 BUI 10 BU 11 BUI 12 BUI 13 BUI 14 BUI 15 BUI 16 BUI 17 BUI 18 BUI 19 BUI 20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Impro<br>UILDING II<br>UILDING II<br>UILDING II | ovement Type** MPROVEMENTS   |                          |                             |                |          |                                        |                        |                                            |                   |                                       | 5        |
| 9 BUI<br>10 BUI<br>11 BUI<br>12 BUI<br>13 BUI<br>14 BUI<br>15 BUI<br>16 BUI<br>17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Impro<br>UILDING II<br>UILDING II<br>UILDING II | ovement Type** MPROVEMENTS   |                          |                             |                |          |                                        |                        |                                            |                   |                                       | 6        |
| 9 BUI<br>10 BU<br>11 BUI<br>12 BUI<br>13 BUI<br>14 BUI<br>15 BUI<br>16 BU<br>17 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | UILDING II<br>UILDING II<br>UILDING II          | MPROVEMENTS                  |                          |                             |                |          | 604                                    |                        | 604                                        |                   |                                       | 7        |
| 10 BUI<br>11 BUI<br>12 BUI<br>13 BUI<br>14 BUI<br>15 BUI<br>16 BUI<br>17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UILDING II<br>UILDING II<br>UILDING II          | MPROVEMENTS                  |                          |                             |                |          |                                        |                        |                                            |                   |                                       | 8        |
| 10 BUI<br>11 BUI<br>12 BUI<br>13 BUI<br>14 BUI<br>15 BUI<br>16 BUI<br>17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | UILDING I                                       |                              |                          |                             |                |          |                                        |                        |                                            |                   |                                       |          |
| 11 BU<br>12 BU<br>13 BU<br>14 BU<br>15 BU<br>16 BU<br>17 BU<br>18 BU<br>20 BU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | UILDING I                                       |                              |                          | 1979                        |                | 3,802    |                                        | 10                     |                                            |                   | 3,802                                 | 9        |
| 12 BUI<br>13 BUI<br>14 BUI<br>15 BUI<br>16 BUI<br>17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | MPROVEMENTS                  |                          | 1980                        |                | 0,532    |                                        | 3                      |                                            |                   | 10,532                                | 10       |
| 13 BUI<br>14 BUI<br>15 BUI<br>16 BUI<br>17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | MPROVEMENTS                  |                          | 1980                        |                | 7,500    |                                        | 10                     |                                            |                   | 7,500                                 | 11       |
| 14 BUI<br>15 BUI<br>16 BUI<br>17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | MPROVEMENTS                  |                          | 1982                        |                | 4,503    | 1,730                                  | 31.5                   | 1,730                                      |                   | 22,418                                | 12       |
| 15 BUI<br>16 BUI<br>17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | MPROVEMENTS                  |                          | 1983                        |                | 2,495    |                                        | 10                     |                                            |                   | 2,495                                 | 13       |
| 16 BUI<br>17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 | MPROVEMENTS                  |                          | 1989                        |                | 8,100    | 540                                    | 15                     | 540                                        |                   | 6,480                                 | 14       |
| 17 BUI<br>18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | MPROVEMENTS                  |                          | 1990                        |                | 9,140    | 608                                    | 20                     | 957                                        | 349               | 10,049                                | 15       |
| 18 BUI<br>19 BUI<br>20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 | MPROVEMENTS                  |                          | 1991                        |                | 5,335    | 169                                    | 20                     | 267                                        | 98                | 2,536                                 | 16       |
| 19 BU<br>20 BU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 | MPROVEMENTS                  |                          | 1992                        |                | 7,257    | 549                                    | 31.5                   | 549                                        |                   | 4,704                                 | 17       |
| 20 BUI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | MPROVEMENTS                  |                          | 1992                        |                | 1,861    | 791                                    | 15                     | 791                                        |                   | 6,723                                 | 18       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | MPROVEMENTS                  |                          | 1993                        |                | 4,065    | 129                                    | 31.5                   | 129                                        |                   | 1,008                                 | 19       |
| 21 BU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | MPROVEMENTS                  |                          | 1993                        |                | 4,238    | 366                                    | 39                     | 366                                        |                   | 2,713                                 | 20       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | MPROVEMENTS                  |                          | 1994                        |                | 5,200    | 133                                    | 39                     | 133                                        |                   | 804                                   | 21       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LOORING                                         | INSTALL                      |                          | 1995                        |                | 9,823    | 252                                    | 39                     | 252                                        |                   | 985                                   | 22       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OOFING                                          |                              |                          | 1995                        |                | 2,675    | 325                                    | 39                     | 325                                        |                   | 1,177                                 | 23       |
| 24 TII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                              |                          | 1996                        |                | 5,503    | 397                                    | 39                     | 397                                        |                   | 1,439                                 | 24       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LOOR TILI                                       | ES                           |                          | 1998                        |                | 3,132    | 593                                    | 39                     | 593                                        |                   | 1,489                                 | 25       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OOFING                                          |                              |                          | 1999                        |                | 7,100    | 438                                    | 39                     | 438                                        |                   | 786                                   | 26       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | LLCOVERING/WINDOW TREATMENTS |                          | 2000                        |                | 9,897    | 4,873                                  | 20                     | 995                                        | (3,878)           | 1,492                                 | 27       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OVE BASE                                        |                              |                          | 2000                        |                | 2,679    | 97                                     | 27.5                   | 97                                         |                   | 174                                   | 28       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PRIKLER F                                       |                              | -                        | 2000                        |                | 4,300    | 156                                    | 27.5                   | 156                                        |                   | 189                                   | 29       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | R CONDIT                                        | TIONS                        | -                        | 2001                        |                | 1,887    | 31                                     | 27.5                   | 31                                         |                   | 31                                    | 30       |
| 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                              |                          |                             |                |          |                                        |                        |                                            |                   |                                       | 31       |
| 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                              | -                        |                             |                |          | _                                      | •                      |                                            |                   |                                       | 32       |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                              |                          |                             |                |          |                                        |                        |                                            |                   |                                       | 33       |
| 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                              | -                        |                             |                |          |                                        |                        |                                            |                   |                                       | 34       |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                              |                          |                             |                |          |                                        |                        |                                            |                   |                                       |          |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                              |                          |                             |                |          |                                        |                        |                                            |                   |                                       | 35<br>36 |

See Page 12A, Line 70 for total

\*Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

# 0022905

Report Period Beginning:

01/01/2001 Ending: Page 12A 12/31/2001

Facility Name & ID Number JOLIET TERRACE # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. ( | See instructions.) Roun | d all numbers to near |              | ,        |                               |             |              |    |
|-------------------------------------------------------|-------------------------|-----------------------|--------------|----------|-------------------------------|-------------|--------------|----|
| I                                                     | 3                       | 4                     | 5            | 6        | 7                             | 8           | 9            |    |
|                                                       | Year                    | _                     | Current Book | Life     | Straight Line<br>Depreciation |             | Accumulated  |    |
| Improvement Type**                                    | Constructed             | Cost                  | Depreciation | in Years | Depreciation                  | Adjustments | Depreciation |    |
| 37                                                    |                         | \$                    | \$           |          | \$                            | \$          | \$           | 37 |
| 38                                                    |                         |                       |              |          |                               |             |              | 38 |
| 39                                                    |                         |                       |              |          |                               |             |              | 39 |
| 40                                                    |                         |                       |              |          |                               |             |              | 40 |
| 41                                                    |                         |                       |              |          |                               |             |              | 41 |
| 42                                                    |                         |                       |              |          |                               |             |              | 42 |
| 43                                                    |                         |                       |              |          |                               |             |              | 43 |
| 44                                                    |                         |                       |              |          |                               |             |              | 44 |
| 45                                                    |                         |                       |              |          |                               |             |              | 45 |
| 46                                                    |                         |                       |              |          |                               |             |              | 46 |
| 47                                                    |                         |                       |              |          |                               |             |              | 47 |
| 48                                                    |                         |                       |              |          |                               |             |              | 48 |
| 49                                                    |                         |                       |              |          |                               |             |              | 49 |
| 50                                                    |                         |                       |              |          |                               |             |              | 50 |
| 51                                                    |                         |                       |              |          |                               |             |              | 51 |
| 52                                                    |                         |                       |              |          |                               |             |              | 52 |
| 53                                                    | İ                       |                       |              |          |                               |             |              | 53 |
| 54                                                    |                         |                       |              |          |                               |             |              | 54 |
| 55                                                    |                         |                       |              |          |                               |             |              | 55 |
| 56                                                    |                         |                       |              |          |                               |             |              | 56 |
| 57                                                    |                         |                       |              |          |                               |             |              | 57 |
| 58                                                    |                         |                       |              |          |                               |             |              | 58 |
| 59                                                    |                         |                       |              |          |                               |             |              | 59 |
| 60                                                    |                         |                       |              |          |                               |             |              | 60 |
| 61                                                    |                         |                       |              |          |                               |             |              | 61 |
| 62                                                    |                         |                       |              |          |                               |             |              | 62 |
| 63                                                    |                         |                       |              |          |                               |             |              | 63 |
| 64                                                    |                         |                       |              |          |                               |             |              | 64 |
| 65                                                    |                         |                       |              |          |                               |             |              | 65 |
| 66                                                    |                         |                       |              |          |                               |             |              | 66 |
| 67                                                    |                         |                       |              |          |                               |             |              | 67 |
| 68                                                    |                         |                       |              |          |                               |             |              | 68 |
| 69                                                    |                         |                       |              |          |                               |             |              | 69 |
| 70 TOTAL (lines 4 thru 69)                            |                         | \$ 1,504,024          | \$ 25,111    |          | \$ 21,680                     | \$ (3,431)  | \$ 1,322,526 | 70 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STATE | OF II | LINOIS | 3 |
|-------|-------|--------|---|
|       |       |        |   |

Page 13 Facility Name & ID Number JOLIET TERRACE 0022905 **Report Period Beginning:** 01/01/2001 12/31/2001 **Ending:** 

## XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | ĺ          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 313,741 | \$ 37,712      | \$ 29,763      | \$ (7,949)  | 5-10      | \$ 141,512     | 71 |
| 72 | Current Year Purchases   | 14,152     | 2,830          | 708            | (2,122)     | 10        | 708            | 72 |
| 73 | Fully Depreciated Assets | 281,700    |                |                | 0           |           | 281,700        | 73 |
| 74 | RELATED PARTY            |            | 721            | 721            | 0           |           |                | 74 |
| 75 | TOTALS                   | \$ 609,593 | \$ 41,263      | \$ 31,192      | \$ (10,071) |           | \$ 423,920     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$ 0        |         | \$             | 76 |
| 77 |        |             |            |      |                |                | 0           |         |                | 77 |
| 78 |        |             |            |      |                |                | 0           |         |                | 78 |
| 79 |        |             |            |      |                |                | 0           |         |                | 79 |
| 80 | TOTALS |             |            | \$ 0 | \$ 0           | \$ 0           | \$ 0        |         | \$ 0           | 80 |

F Summary of Care Polated Assets

|    | E. Summary of Care-Related Assets | ı                                                                                                        | 2               |    |    |
|----|-----------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|----|----|
|    | Reference                         |                                                                                                          | Amount          |    |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>2,213,617 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>66,374    | 82 | 1  |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>52,872    | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>(13,502)  | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>1,746,446 | 85 | 1  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

STATE OF ILLINOIS

Page 14

Facility Name & ID Number JOLIET TERRACE 0022905 **Report Period Beginning:** 01/01/2001 Ending: 12/31/2001 XII. RENTAL COSTS A. Building and Fixed Equipment (See instructions.) 1. Name of Party Holding Lease: 2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? If NO, see instructions. YES NO 2 3 5 Year Number Date of Rental **Total Years Total Years** Constructed Renewal Option\* of Beds Lease Amount of Lease Original 10. Effective dates of current rental agreement: 3 Building: 3 4 Additions 4 Ending 5 5 6 6 11. Rent to be paid in future years under the current 7 TOTAL rental agreement: 8. List separately any amortization of lease expense included on page 4, line 34. Fiscal Year Ending **Annual Rent** This amount was calculated by dividing the total amount to be amortized by the length of the lease /2003 YES /2004 9. Option to Buy: NO Terms: B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.) Description: YES X NO
SEE SCHEDULE ATTACHED 15. Is Movable equipment rental included in building rental? 16. Rental Amount for movable equipment: \$ 18,882 (Attach a schedule detailing the breakdown of movable equipment) C. Vehicle Rental (See instructions.) **Model Year Monthly Lease Rental Expense** for this Period Use and Make Payment \* If there is an option to buy the building, 17 ACTIVITY & MAINT. 17 2001 CHEVY VAN please provide complete details on attached 699.00 7,171 18 ADNINISTRATIVE 2001 BMW 897.00 7,695 18 schedule. 19 FACILITY 1998 CHEVROLET VAN 650.00 650 19 20 FACILITY **1998 TOYOTA** 300.00 1,380 20 \*\* This amount plus any amortization of lease 21 TOTAL 2,546.00 16,896 21 expense must agree with page 4, line 34.

|           |                                      |                           |                       | S                   | TATE OF ILLIN      | NOIS        |              |                  |                   |                |                | Page 15    |
|-----------|--------------------------------------|---------------------------|-----------------------|---------------------|--------------------|-------------|--------------|------------------|-------------------|----------------|----------------|------------|
|           | ame & ID Number                      | JOLIET TERRACE            |                       |                     |                    | #           | 0022905      | Report Period    | d Beginning:      | 01/01/2001     | <b>Ending:</b> | 12/31/2001 |
| XIII. EXI | PENSES RELATING TO N                 | URSE AIDE TRAINING        | PROGRAMS (See in      | structions.)        |                    |             | _            |                  |                   |                |                |            |
|           |                                      |                           |                       |                     |                    |             |              |                  |                   |                |                |            |
| A. T      | YPE OF TRAINING PRO                  | GRAM (If aides are traine | d in another facility | program, attach a s | schedule listing t | he facility | name, addres | s and cost per a | ide trained in t  | hat facility.) |                |            |
|           | 4 HAVE VOLUEDADAD                    | D A IDEC                  | T VIDE A              | CI ACCROOM          | DODTION            |             |              | 2                | CLINICAL DO       | DETON          |                |            |
|           | 1. HAVE YOU TRAINED DURING THIS REPO |                           | YES 2.                | CLASSROOM           | PORTION:           |             |              | 3.               | CLINICAL PO       | OKTION:        | _              |            |
|           | PERIOD?                              | ·K1                       | X NO                  | IN-HOUSE PR         | OCRAM              |             |              |                  | IN-HOUSE PR       | OCRAM          |                |            |
|           | TEMOD.                               |                           | A                     | IN-HOUSE I K        | OGRAM              |             |              |                  | I (-IIOCSE I I    | COGICIA        |                |            |
|           |                                      |                           |                       | IN OTHER FA         | CILITY             |             |              |                  | IN OTHER FA       | CILITY         |                |            |
|           | If "yes", please comple              | ete the remainder         |                       |                     |                    |             |              |                  |                   |                |                |            |
|           | of this schedule. If "no             | ", provide an             |                       | COMMUNITY           | COLLEGE            |             |              |                  | HOURS PER         | AIDE           |                |            |
|           | explanation as to why                | this training was         |                       |                     |                    |             |              |                  |                   |                |                |            |
|           | not necessary.                       |                           |                       | HOURS PER A         | AIDE               |             |              |                  |                   |                |                |            |
|           | THE FACILITY HIRES                   | ONLY CERTIFIED NURS       | ES AIDES              |                     |                    |             |              |                  |                   |                |                |            |
| рг        | XPENSES                              |                           |                       |                     |                    |             |              | C CON            | TRACTUAL I        | NCOME          |                |            |
| В, Е      | AFENSES                              |                           | ALLOCATI              | ON OF COSTS         | (d)                |             |              | C. CON           | TRACTUAL I        | NCOME          |                |            |
|           |                                      |                           | ALLOCATI              | ON OF COSTS         | (u)                |             |              |                  | In the box belo   | w record the a | mount of ir    | come vour  |
|           |                                      |                           | 1                     | 2                   | 3                  |             | 4            |                  | facility received |                |                |            |
|           |                                      |                           | Fa                    | cility              |                    |             |              |                  |                   |                |                |            |
|           |                                      |                           | Drop-outs             | Completed           | Contract           |             | Total        |                  | \$                |                |                |            |
| 1         | Community College Tuition            | )n                        | \$                    | \$                  | \$                 | \$          | 0            |                  |                   |                |                |            |
| 2         | Books and Supplies                   |                           |                       |                     |                    |             | 0            | D. NUM           | IBER OF AIDE      | ES TRAINED     |                |            |
| 3         | Classroom Wages                      | (a)                       |                       |                     |                    |             | 0            |                  |                   |                |                |            |
| 4         | Clinical Wages                       | (b)                       |                       |                     |                    |             | 0            |                  | COMPLE            |                |                |            |
| 5         | In-House Trainer Wages               | (c)                       |                       |                     | 1                  |             | 0            |                  | 1. From this fa   | cility         |                |            |

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- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

6 Transportation

TOTALS

Contractual Payments

Nurse Aide Competency Tests

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

TOTAL TRAINED

2. From other facilities (f)

2. From other facilities (f)

DROP-OUTS

1. From this facility

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

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XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    | , ver Bellin elli, rele (birect essi) | 1             | 2         | 3    | 4         | 5               | 6           | 7              | 8                |    |
|----|---------------------------------------|---------------|-----------|------|-----------|-----------------|-------------|----------------|------------------|----|
|    |                                       | Schedule V    | Staff     | f    | Outsid    | e Practitioner  | Supplies    |                |                  |    |
|    | Service                               | Line & Column | Units of  | Cost | (other th | nan consultant) | (Actual or) | Total Units    | Total Cost       |    |
|    |                                       | Reference     | Service   |      | Units     | Cost            | Allocated)  | (Column 2 + 4) | (Col. 3 + 5 + 6) |    |
| 1  | Licensed Occupational Therapist       |               | hrs       | \$   |           | \$              | \$          |                | \$               | 1  |
|    | Licensed Speech and Language          |               |           |      |           |                 |             |                |                  |    |
| 2  | Development Therapist                 |               | hrs       |      |           |                 |             |                |                  | 2  |
| 3  | Licensed Recreational Therapist       |               | hrs       |      |           |                 |             |                |                  | 3  |
| 4  | Licensed Physical Therapist           |               | hrs       |      |           |                 |             |                |                  | 4  |
| 5  | Physician Care                        |               | visits    |      |           |                 |             |                |                  | 5  |
| 6  | Dental Care                           |               | visits    |      |           |                 |             |                |                  | 6  |
| 7  | Work Related Program                  |               | hrs       |      |           |                 |             |                |                  | 7  |
| 8  | Habilitation                          |               | hrs       |      |           |                 |             |                |                  | 8  |
|    |                                       |               | # of      |      |           |                 |             |                |                  |    |
| 9  | Pharmacy                              |               | prescrpts |      |           |                 |             |                |                  | 9  |
|    | Psychological Services                |               |           |      |           |                 |             |                |                  |    |
|    | (Evaluation and Diagnosis/            |               |           |      |           |                 |             |                |                  |    |
| 10 | Behavior Modification)                |               | hrs       |      |           |                 |             |                |                  | 10 |
| 11 | Academic Education                    |               | hrs       |      |           |                 |             |                |                  | 11 |
| 12 | Exceptional Care Program              |               |           |      |           |                 |             |                |                  | 12 |
|    |                                       |               |           |      |           |                 |             |                |                  |    |
| 13 | Other (specify):                      |               |           |      |           |                 |             |                |                  | 13 |
|    |                                       |               |           |      |           |                 |             |                |                  |    |
|    |                                       |               |           |      |           |                 |             |                |                  |    |
| 14 | TOTAL                                 |               |           | \$   |           | \$              | \$          |                | \$               | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

1 2 After

|    |                                                 | 1  | 1 2 After Consolidation*                |                |    |
|----|-------------------------------------------------|----|-----------------------------------------|----------------|----|
|    | A. Current Assets                               |    | perating                                | Consolidation* | _  |
| 1  | Cash on Hand and in Banks                       | S  | 118,183                                 | S              | 1  |
| 2  | Cash-Patient Deposits                           | Ф  | 110,105                                 | 9              | 2  |
|    | Accounts & Short-Term Notes Receivable-         | 1  |                                         |                | -  |
| 3  | Patients (less allowance )                      |    | 857,463                                 |                | 3  |
| 4  | Supply Inventory (priced at )                   |    | 037,403                                 |                | 4  |
| 5  | Short-Term Investments                          | 1  |                                         |                | 5  |
| 6  | Prepaid Insurance                               | 1  | 91,734                                  |                | 6  |
| 7  | Other Prepaid Expenses                          | 1  | 1,626                                   |                | 7  |
| 8  | Accounts Receivable (owners or related parties) | 1  | 560,230                                 |                | 8  |
| 9  | Other(specify):                                 | 1  | 200,200                                 |                | 9  |
|    | TOTAL Current Assets                            |    |                                         |                | Ť  |
| 10 | (sum of lines 1 thru 9)                         | \$ | 1,629,236                               | s 0            | 10 |
|    | B. Long-Term Assets                             |    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |    |
| 11 | Long-Term Notes Receivable                      |    | 301,643                                 |                | 11 |
| 12 | Long-Term Investments                           |    |                                         |                | 12 |
| 13 | Land                                            |    | 100,000                                 |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 1,233,000                               |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 271,024                                 |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 609,593                                 |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (1,840,303)                             |                | 17 |
| 18 | Deferred Charges                                |    | 33,015                                  |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |                                         |                | 19 |
|    | Accumulated Amortization -                      |    |                                         |                |    |
| 20 | Organization & Pre-Operating Costs              |    |                                         |                | 20 |
| 21 | Restricted Funds                                |    |                                         |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |                                         |                | 22 |
| 23 | Other(specify):                                 |    |                                         |                | 23 |
|    | TOTAL Long-Term Assets                          |    |                                         |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 707,972                                 | \$ 0           | 24 |
|    |                                                 |    |                                         |                |    |
| 1  | TOTAL ASSETS                                    |    |                                         |                | 1  |
| 25 | (sum of lines 10 and 24)                        | \$ | 2,337,208                               | \$ 0           | 25 |

|    |                                       | 1<br>0 | perating                                |    | After<br>solidation* |             |
|----|---------------------------------------|--------|-----------------------------------------|----|----------------------|-------------|
|    | C. Current Liabilities                |        |                                         |    |                      |             |
| 26 | Accounts Payable                      | \$     | 119,592                                 | \$ |                      | 26          |
| 27 | Officer's Accounts Payable            |        |                                         |    |                      | 27          |
| 28 | Accounts Payable-Patient Deposits     |        |                                         |    |                      | 28          |
| 29 | Short-Term Notes Payable              |        | 200,000                                 |    |                      | 29          |
| 30 | Accrued Salaries Payable              |        | 52,872                                  |    |                      | 30          |
|    | Accrued Taxes Payable                 |        |                                         |    |                      |             |
| 31 | (excluding real estate taxes)         |        | 28,333                                  |    |                      | 31          |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |        | 31,100                                  |    |                      | 32          |
| 33 | Accrued Interest Payable              |        |                                         |    |                      | 33          |
| 34 | Deferred Compensation                 |        |                                         |    |                      | 34          |
| 35 | Federal and State Income Taxes        |        |                                         |    |                      | 35          |
|    | Other Current Liabilities(specify):   |        |                                         |    |                      |             |
| 36 | ` * */                                |        |                                         |    |                      | 36          |
| 37 |                                       |        |                                         |    |                      | 37          |
|    | TOTAL Current Liabilities             |        |                                         |    |                      |             |
| 38 | (sum of lines 26 thru 37)             | \$     | 431,897                                 | \$ | 0                    | 38          |
|    | D. Long-Term Liabilities              |        |                                         |    |                      |             |
| 39 | Long-Term Notes Payable               |        | 1,448,420                               |    |                      | 39          |
| 40 | Mortgage Payable                      |        |                                         |    |                      | 40          |
| 41 | Bonds Payable                         |        |                                         |    |                      | 41          |
| 42 | Deferred Compensation                 |        |                                         |    |                      | 42          |
|    | Other Long-Term Liabilities(specify): |        |                                         |    |                      |             |
| 43 | 3 (1                                  |        |                                         |    |                      | 43          |
| 44 |                                       |        |                                         |    |                      | 44          |
|    | TOTAL Long-Term Liabilities           |        |                                         |    |                      |             |
| 45 | (sum of lines 39 thru 44)             | \$     | 1,448,420                               | \$ | 0                    | 45          |
|    | TOTAL LIABILITIES                     |        |                                         | 1  |                      |             |
| 46 | (sum of lines 38 and 45)              | \$     | 1,880,317                               | \$ | 0                    | 46          |
|    | (                                     | -      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Ť  | <u> </u>             | 1           |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$     | 456,891                                 | \$ |                      | 47          |
|    | TOTAL LIABILITIES AND EQUITY          | •      | 12 0,007                                | 4  |                      | <del></del> |
|    |                                       |        |                                         |    |                      |             |

01/01/2001

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**Ending:** 

<sup>\*(</sup>See instructions.)

0022905

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<sup>\*</sup> This must agree with page 17, line 47.

**Ending:** 

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

Aponocor Do not not revenue agame

|     | Revenue                                            |    | Amount    |     |
|-----|----------------------------------------------------|----|-----------|-----|
|     | A. Inpatient Care                                  |    |           |     |
| 1   | Gross Revenue All Levels of Care                   | \$ | 3,582,792 | 1   |
| 2   | Discounts and Allowances for all Levels            | (  | )         | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 3,582,792 | 3   |
|     | B. Ancillary Revenue                               |    |           |     |
| 4   | Day Care                                           |    |           | 4   |
| 5   | Other Care for Outpatients                         |    |           | 5   |
| 6   | Therapy                                            |    |           | 6   |
| 7   | Oxygen                                             |    |           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ | 0         | 8   |
|     | C. Other Operating Revenue                         |    |           |     |
| 9   | Payments for Education                             |    |           | 9   |
| -   | Other Government Grants                            |    |           | 10  |
|     | Nurses Aide Training Reimbursements                |    |           | 11  |
| 12  | Gift and Coffee Shop                               |    |           | 12  |
| 13  | Barber and Beauty Care                             |    |           | 13  |
|     | Non-Patient Meals                                  |    |           | 14  |
|     | Telephone, Television and Radio                    |    |           | 15  |
| 16  | Rental of Facility Space                           |    |           | 16  |
| 17  | Sale of Drugs                                      |    |           | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |           | 18  |
| 19  | Laboratory                                         |    |           | 19  |
| 20  | Radiology and X-Ray                                |    |           | 20  |
| 21  | Other Medical Services                             |    |           | 21  |
| 22  | Laundry                                            |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | 0         | 23  |
|     | D. Non-Operating Revenue                           |    |           |     |
|     | Contributions                                      |    |           | 24  |
|     | Interest and Other Investment Income***            |    | 28,707    | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 28,707    | 26  |
|     | E. Other Revenue (specify):****                    |    |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |           | 27  |
| 28  |                                                    |    |           | 28  |
| 28a |                                                    |    |           | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 0         | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 3,611,499 | 30  |

|    |                                                         | Z               |    |
|----|---------------------------------------------------------|-----------------|----|
|    | Expenses                                                | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services                                        | 713,064         | 31 |
| 32 | Health Care                                             | 1,129,402       | 32 |
| 33 | General Administration                                  | 1,221,384       | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership                                               | 238,898         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 0               | 35 |
| 36 | Provider Participation Fee                              | 65,700          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 | • • • • • • • • • • • • • • • • • • • •                 |                 | 37 |
| 38 |                                                         |                 | 38 |
| 39 |                                                         |                 | 39 |
|    |                                                         |                 |    |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>3,368,448 | 40 |
|    |                                                         |                 |    |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | 243,051         | 41 |
|    |                                                         |                 |    |
| 42 | Income Taxes                                            |                 | 42 |
|    |                                                         |                 |    |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>243,051   | 43 |

| * | This must | t agree with | page 4, | line 45, | column 4. |
|---|-----------|--------------|---------|----------|-----------|
|---|-----------|--------------|---------|----------|-----------|

| * | Does this agree wit | h taxable income (loss) per Federal Income |
|---|---------------------|--------------------------------------------|
|   | Tax Return?         | If not, please attach a reconciliation.    |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number JOLIET TERRACE

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2\*\* \_\_\_\_ 3

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 1,655     | 1,663     | \$ 41,435        | \$ 24.92 | 1  |
| 2  | Assistant Director of Nursing |           |           |                  |          | 2  |
| 3  | Registered Nurses             | 2,872     | 3,092     | 56,671           | 18.33    | 3  |
| 4  | Licensed Practical Nurses     | 17,693    | 18,410    | 304,554          | 16.54    | 4  |
| 5  | Nurse Aides & Orderlies       | 46,372    | 48,442    | 451,299          | 9.32     | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           | 3,574     | 4,139     | 49,294           | 11.91    | 8  |
| 9  | Activity Director             |           |           |                  |          | 9  |
| 10 | Activity Assistants           | 7,661     | 7,913     | 61,308           | 7.75     | 10 |
| 11 | Social Service Workers        | 4,987     | 5,366     | 55,060           | 10.26    | 11 |
| 12 | Dietician                     |           |           |                  |          | 12 |
| 13 | Food Service Supervisor       |           |           |                  |          | 13 |
| 14 | Head Cook                     |           |           |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 17,973    | 19,429    | 163,352          | 8.41     | 15 |
| 16 | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Workers           | 6,419     | 6,795     | 69,135           | 10.17    | 17 |
|    | Housekeepers                  | 16,869    | 17,825    | 126,423          | 7.09     | 18 |
| 19 | Laundry                       | 5,855     | 6,265     | 44,656           | 7.13     | 19 |
| 20 | Administrator                 | 2,260     | 2,260     | 77,835           | 34.44    | 20 |
| 21 | Assistant Administrator       |           |           |                  |          | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
| 24 | Clerical                      | 7,484     | 7,928     | 79,330           | 10.01    | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
| 29 | Resident Services Coordinator |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
| 31 | Medical Records               |           |           |                  |          | 31 |
| 32 | Other Health Care(specify)    |           |           |                  |          | 32 |
|    | Other(specify) SEE ATTACHED   | 2,052     | 2,210     | 40,530           | 18.34    | 33 |
| 34 | TOTAL (lines 1 - 33)          | 143,726   | 151,737   | s 1,620,882 *    | s 10.68  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

## B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | M       | \$ 6,188         | 1-3        | 35 |
| 36 | Medical Director                | 0       | 4,000            | 9-3        | 36 |
| 37 | Medical Records Consultant      | N       | 0                | 10-3       | 37 |
| 38 | Nurse Consultant                | T       | 1,200            | 10-3       | 38 |
| 39 | Pharmacist Consultant           | H       | 4,620            | 10-3       | 39 |
| 40 | Physical Therapy Consultant     | L       | 2,410            | 10a-3      | 40 |
| 41 | Occupational Therapy Consultant | Y       | 2,016            | 10a-3      | 41 |
| 42 | Respiratory Therapy Consultant  |         | 0                | 10a-3      | 42 |
| 43 | Speech Therapy Consultant       |         | 0                | 10a-3      | 43 |
| 44 | Activity Consultant             | F       | 2,904            | 11-3       | 44 |
| 45 | Social Service Consultant       | E       | 1,536            | 12-3       | 45 |
| 46 | Other(specify)                  | E       |                  |            | 46 |
| 47 | PSYCHO-SOCIAL                   | S       | 384              | 10-3       | 47 |
| 48 |                                 |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)           |         | s 25,258         |            | 49 |

#### C. CONTRACT NURSES

|    |                                       | 1       |    | 2        | 3          |    |
|----|---------------------------------------|---------|----|----------|------------|----|
|    |                                       | Number  |    |          | Schedule V |    |
|    |                                       | of Hrs. |    | Total    | Line &     |    |
|    |                                       | Paid &  |    | Contract | Column     |    |
|    |                                       | Accrued |    | Wages    | Reference  |    |
| 50 | Registered Nurses                     |         | \$ | 3,705    |            | 50 |
| 51 | Licensed Practical Nurses             |         |    | 485      |            | 51 |
| 52 | Nurse Aides                           |         |    | 1,356    |            | 52 |
|    |                                       |         |    |          |            |    |
| 53 | TOTAL (lines 50 - 52)                 |         | \$ | 5,546    |            | 53 |
|    | · · · · · · · · · · · · · · · · · · · | •       | -  | •        | •          |    |

<sup>\*\*</sup> See instructions.

| STATE OF ILLINOIS |  | Page 21 |
|-------------------|--|---------|
|                   |  |         |

|                                         | OLIET TERRACE          |           |    |         | # 0022905                        | 5              | Rep   | ort Period Beg | inning:       | 01/01/2001                | <b>Ending:</b> | 1        | 2/31/2001 |
|-----------------------------------------|------------------------|-----------|----|---------|----------------------------------|----------------|-------|----------------|---------------|---------------------------|----------------|----------|-----------|
| XIX. SUPPORT SCHEDULES                  |                        |           |    |         |                                  |                |       |                |               |                           |                |          |           |
| A. Administrative Salaries              |                        | Ownership |    |         | D. Employee Benefits and Pay     |                |       |                | F. Dues,      | Fees, Subscriptions and I | Promotion      |          |           |
| Name                                    | Function               | %         |    | Amount  | Description                      |                |       | Amount         |               | Description               |                |          | Amount    |
|                                         | ADMIN                  |           | \$ | 77,835  | Workers' Compensation Insur      |                | _ \$_ | 47,465         | IDPH Lie      |                           |                |          | 200       |
|                                         | ASST ADMIN             |           | _  | 0       | Unemployment Compensation        | Insurance      |       | 27,733         |               | ng: Employee Recruitme    |                |          | 6,338     |
|                                         |                        |           | _  |         | FICA Taxes                       |                |       | 123,703        |               | are Worker Background     | Check          |          | 0         |
|                                         |                        |           | _  |         | <b>Employee Health Insurance</b> |                |       | 50,087         | _ `           | # of checks performed     | )              |          |           |
|                                         |                        |           | _  |         | <b>Employee Meals</b>            |                |       | 0              |               | ΓING/ADV/PROMO            |                |          | 2,234     |
|                                         |                        |           | _  |         | Illinois Municipal Retirement    |                |       |                |               | EES/CONTRIBUTION          | S              |          | 8,825     |
|                                         |                        |           | _  |         | EMPLOYEE BENEFITS - OT           |                |       | 4,453          |               | D PARTY                   |                |          | 590       |
| TOTAL (agree to Schedule V, line        |                        |           |    |         | EMPLOYEE PHYSICAL EXA            |                |       | 0              |               | SUBSCRIPTIONS             |                |          | 3,124     |
| (List each licensed administrator se    | eparately.)            |           | \$ | 77,835  | PENSION/PROFIT SHARING           | G PLANS        |       | 5,276          |               | ES & PERMITS              |                |          | 488       |
| B. Administrative - Other               |                        |           |    |         | CHICAGO HEAD TAX                 |                |       | 0              |               | EES/CONTRIBUTION          | S              |          | (8,825)   |
|                                         |                        |           |    |         | INSURANCE - EXECUTIVE            | LIFE           |       | 0              |               | blic Relations Expense    | (              |          | <u> </u>  |
| Description                             |                        |           |    | Amount  |                                  |                |       |                | No            | n-allowable advertising   |                |          | (1,206)   |
| EMI ENTERPRISES                         |                        |           | \$ | 345,000 | INSURANCE - EXECUTIVE            | LIFE VI 21     | _     | 0              | Ye            | llow page advertising     |                |          | (1,028)   |
| BERNARD COHEN                           |                        |           |    | 20,750  |                                  |                |       |                |               |                           |                |          |           |
|                                         |                        |           |    |         | TOTAL (agree to Schedule V,      | ,              | \$_   | 258,717        |               | TOTAL (agree to Sch       | . V,           | <u> </u> | 10,740    |
|                                         |                        |           | _  |         | line 22, col.8)                  |                |       |                |               | line 20, col. 8)          |                |          |           |
| TOTAL (agree to Schedule V, line        | 17, col. 3)            |           | \$ | 365,750 | E. Schedule of Non-Cash Com      | pensation Paid |       |                | G. Sched      | ule of Travel and Semina  | ar**           |          |           |
| (Attach a copy of any management        | service agreement)     |           |    |         | to Owners or Employees           |                |       |                |               |                           |                |          |           |
| C. Professional Services                |                        |           |    |         |                                  |                |       |                |               | Description               |                |          | Amount    |
| Vendor/Payee                            | Type                   |           |    | Amount  | Description                      | Line #         |       | Amount         |               |                           |                |          |           |
| ALPHA DATA SYSTEM                       | DATA PROCESS           |           | \$ | 3,322   |                                  | _              | \$    |                | Out-of-St     | ate Travel                |                | <u> </u> |           |
| MAXX SOURCE                             | DATA PROCESS           |           | _  | 1,625   |                                  | _              |       |                |               |                           |                |          |           |
| MID AMER PROGRAMMING                    | DATA PROCESS           |           | _  | 1,320   |                                  | _              |       |                |               |                           |                |          |           |
| NURSING CARE SYSTEM                     | DATA PROCESS           |           |    | 5,455   |                                  | _              |       |                | In-State      | Travel                    |                |          |           |
| APLHA CPX                               | DATA PROCESS           | ING       |    | 22      |                                  |                |       |                |               |                           |                |          | 26        |
| KBKB, LTD                               | ACCOUNTING             |           |    | 11,100  |                                  |                |       |                |               |                           |                |          |           |
| McBRIDE, BAKER                          | LEGAL                  |           |    | 38,426  |                                  |                | _     |                |               |                           |                |          |           |
| LAWRENCE SCHWARTZ                       | LEGAL                  |           |    | 26,000  |                                  | _              |       |                | Seminar       | Expense                   |                |          |           |
| PERSONNEL PLANNER                       | UC CONSULTAN           |           |    | 907     |                                  |                |       |                | <b>EDUCAT</b> | ION & SEMINAR             |                |          | 0         |
| OAK FOREST                              | PSYCHO CONSU           |           |    | 200     |                                  |                | _     |                |               |                           |                |          |           |
| LINCOLNWOOD FUNDING                     | REMARKETING            |           |    | 2,710   |                                  | _              |       |                |               |                           |                |          |           |
|                                         |                        |           |    |         |                                  |                | _     |                | Entertair     | ment Expense              | (              |          | )         |
| TOTAL (agree to Schedule V, line        | ,                      |           |    |         | TOTAL                            |                | \$_   |                |               | (agree to Sch. V,         |                |          |           |
| (If total legal fees exceed \$2500 atta | ach copy of invoices.) |           | \$ | 91,087  |                                  |                | =     |                | TOTAL         | line 24, col. 8)          | 5              | <u> </u> | 26        |
|                                         |                        |           |    |         | * A44b CIMDE 4:C                 |                |       |                | ++C !         |                           |                | _        |           |

<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

Page 22 12/31/2001 Report Period Beginning: 01/01/2001 **Ending:** 

# XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | (See instructions.) |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
|----|---------------------|--------------|----|------------|--------|----|-------|-------------|-------------|-------------|----|------------|----------------|--------|--------|--------|
|    | 1                   | 2            |    | 3          | 4      |    | 5     | 6           | 7           | 8           |    | 9          | 10             | 11     | 12     | 13     |
|    |                     | Month & Year |    |            |        |    |       |             |             | Amount of   | Ex | pense Amor | tized Per Year |        |        |        |
|    | Improvement         | Improvement  | 1  | Total Cost | Useful |    |       |             |             |             |    |            |                |        |        | 1      |
|    | Type                | Was Made     |    |            | Life   | F  | Y1998 | FY1999      | FY2000      | FY2001      |    | FY2002     | FY2003         | FY2004 | FY2005 | FY2006 |
| 1  | PAINT/DECORATING    | 1998         | \$ | 2,262      | 3      | \$ | 377   | \$<br>754   | \$<br>754   | \$<br>377   | \$ |            | \$             | \$     | \$     | \$     |
| 2  | PAINT/DECORATING    | 1999         |    | 22,346     | 3      |    |       | 3,724       | 7,449       | 7,449       |    | 3,724      |                |        |        |        |
| 3  |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 4  |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 5  |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 6  |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 7  |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 8  |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 9  |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 10 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 11 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 12 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 13 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 14 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 15 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 16 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 17 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 18 |                     |              |    |            |        |    |       |             |             |             |    |            |                |        |        |        |
| 19 |                     |              |    |            |        |    |       | •           |             |             |    |            |                |        |        |        |
| 20 | TOTALS              |              | \$ | 24,608     |        | \$ | 377   | \$<br>4,478 | \$<br>8,203 | \$<br>7,826 | \$ | 3,724      | \$             | \$     | \$     | \$     |

| Facilit | y Name & ID Number JOLIET TERRACE                                                                                                                                                                                                                      | #    | 0022905                                            | Report Period Beginning:                                                                                                                     | 01/01/2001                                       | Ending:                      | 12/31/2001 |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|------------|
| XX. G   | ENERAL INFORMATION:                                                                                                                                                                                                                                    |      |                                                    |                                                                                                                                              |                                                  |                              |            |
| (1)     | Are nursing employees (RN,LPN,NA) represented by a union?  YES                                                                                                                                                                                         | (13) |                                                    | upplies and services which are of the Public Aid, in addition to the daily in                                                                |                                                  |                              |            |
| (2)     | Are there any dues to nursing home associations included on the cost report? YES  If YES, give association name and amount. IL COUNCIL ON LONG TERM \$2474                                                                                             |      |                                                    | etion of Schedule V? YES                                                                                                                     |                                                  | •                            |            |
| (3)     | Did the nursing home make political contributions or payments to a political action organization?  YES  If YES, have these costs been properly adjusted out of the cost report?  YES                                                                   | (14) | the patient census l is a portion of the b         | uilding used for any function other isted on page 2, Section B? NO uilding used for rental, a pharmacy explains how all related costs were a | , day care, etc.)                                | For example<br>If YES, attac | e,         |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity?                                                                                                          | (15) | Indicate the cost of on Schedule V. related costs? |                                                                                                                                              | assified to employ meal income be the amount. \$ | een offset ag                | ainst      |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  YES  10 YR                                                                                       | (16) | Travel and Transpo                                 | rtation acluded for out-of-state travel?                                                                                                     | NO                                               |                              |            |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 1,185 Line 10-2                                                                                                          |      | If YES, attach a                                   | complete explanation.  Exparate contract with the Department                                                                                 | nt to provide med                                | dical transpor               | tation for |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation.                                                                                              |      | program during to. What percent of                 | his reporting period. \$ all travel expense relates to transpoge logs been maintained? NO                                                    |                                                  |                              |            |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.                                                                                                                                             |      | e. Are all vehicles s<br>times when not i          | stored at the nursing home during th                                                                                                         |                                                  |                              |            |
| (9)     | Are you presently operating under a sublease agreement? YES NO                                                                                                                                                                                         |      | out of the cost re                                 |                                                                                                                                              | ,                                                |                              | NO         |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. |      | Indicate the a                                     | nount of income earned from parting this reporting period.                                                                                   | providing such                                   | nig:<br>1<br><u>N/A</u>      | NO         |
|         |                                                                                                                                                                                                                                                        | (17) | Has an audit been p<br>Firm Name:                  | performed by an independent certification                                                                                                    | ed public accour                                 | nting firm? The instruct     |            |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 65,700  This amount is to be recorded on line 42 of Schedule V.                                             |      |                                                    | hat a copy of this audit be included  If no, please explain.                                                                                 | with the cost re                                 |                              |            |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  NO If YES, attach an explanation of the allocation.                                                                              | , ,  | out of Schedule V?                                 |                                                                                                                                              |                                                  | J                            |            |
|         |                                                                                                                                                                                                                                                        | (19) | performed been att                                 | e in excess of \$2500, have legal invached to this cost report?  YES  a summary of services for all arch                                     |                                                  | Ĭ                            | ices       |

STATE OF ILLINOIS

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Facility Name & ID#: JOLIET TERRACE #0022905 Report Period Beginning: 01/01/2001 Ending: 12/31/2001

|      | V.COST CENTER EXPENSES PAGE 3 COL  | UMN 3 OTHE | R      |      |                                              |       |        |
|------|------------------------------------|------------|--------|------|----------------------------------------------|-------|--------|
| LINE | SCHED REF                          |            | TOTAL  | LINE | SCHED REF                                    |       | TOTAL  |
| 1    | DIETARY                            |            |        | 10   | NURSING                                      |       |        |
|      | DIETITIAN CONSULTANT XVIII B 35-2  | 6,188      |        |      | CONTRACT NURSING XVIII C 53-2                | 5,546 |        |
|      | REPAIRS & MAINTENANCE              | 0          |        |      | LABORATORY & XRAY EXPENSE                    | 0     |        |
|      |                                    | 0          | 6,188  |      | PURCHASED SERVICES                           | 0     |        |
| 3    | HOUSEKEEPING                       |            |        |      | PSYCHO-SOCIAL CONSULTANT XVIII B2            | 384   |        |
|      |                                    | 0          |        |      | RESTORATIVE NURSING CONSULTAN XVIII B 38-2   | 0     |        |
|      |                                    | 0          | 0      |      | MEDICAL RECORDS CONSULTANT XVIII B 37-2      | 0     |        |
| 4    | LAUNDRY                            |            |        |      | PHARMACY CONSULTANT XVIII B 39-2             | 4,620 |        |
|      | EQUIPMENT REPAIRS & MAINTENANCE    | 1,331      |        |      | UTILIZATION REVIEW FEES XVIII B2             | 0     |        |
|      |                                    | 0          | 1,331  |      | PHYSICIANS XVIII B2                          | 0     |        |
| 5    | HEAT & OTHER UTILITIES             |            |        |      | PSYCHIATRIC XVIII B2                         | 0     |        |
|      | GAS HEAT                           | 25,169     |        |      | RN CONSULTANT XVIII B 38-2                   | 1,200 |        |
|      | ELECTRICITY                        | 31,513     |        |      | DENTAL SERVICES                              | 3,025 |        |
|      | WATER                              | 8,791      |        |      |                                              | 0     | 14,775 |
|      | CABLE TV - LOBBY                   | 0          |        | 10a  | THERAPY                                      |       |        |
|      |                                    | 0          | 65,473 |      | PHYSICAL THERAPY SERVICES                    | 0     |        |
| 6    | MAINTENANCE                        |            |        |      | SPEECH THERAPY SERVICES                      | 0     |        |
|      | GROUNDS MAINTENANCE                | 4,408      |        |      | OCCUPATIONAL THERAPY SERVICES                |       |        |
|      | PAINTING & DECORATING              | 0          |        |      | REHABILITATION CONSULTANT XVIII B2           | 0     |        |
|      | BUILDING REPAIRS                   | 8,898      |        |      | PHYSICAL THERAPY CONSULTANT XVIII B 40-2     | 2,410 |        |
|      | MAINTENANCE TRAVEL                 | 0          |        |      | OCCUPATIONAL THERAPY CONSULTA XVIII B 41-2   | 2,016 |        |
|      | EQUIPMENT MAINTENANCE & REPAIR     | 4,318      |        |      | RESPIRATORY THERAPY CONSULTAN XVIII B 42-2   | 0     |        |
|      | ELEVATOR MAINTENANCE & REPAIR      | 0          |        |      | SPEECH THERAPY CONSULTANT XVIII B 43-2       | 0     | 4,426  |
|      | OUTSIDE LABOR                      | 0          |        | 11   | ACTIVITIES                                   |       |        |
|      | EXTERMINATING SERVICE              | 1,022      |        |      | CABLE TV - PATIENT ROOMS                     | 0     |        |
|      | FIRE SERVICE                       | 2,920      |        |      | ACTIVITY REHAB CONSULTANT XVIII B 44-2       | 2,904 |        |
|      |                                    | 0          |        |      |                                              | 0     | 2,904  |
|      |                                    | 0          |        | 12   | SOCIAL SERVICES                              |       |        |
|      |                                    | 0          | 21,566 |      | SOCIAL REHABILITATION SERVICES               | 0     |        |
| 7    | OTHER                              |            |        |      | SOCIAL REHABILITATION CONSULTAN XVIII B 45-2 | 1,536 |        |
|      | SCAVENGER                          | 6,201      |        |      | SOCIAL WORKER XVIII B 45-2                   | 0     |        |
|      | SECURITY SERVICE                   | 1,616      | 7,817  |      |                                              | 0     | 1,536  |
| 9    | MEDICAL DIRECTOR                   |            |        | 13   | NURSE AIDE TRAINING                          |       |        |
|      | MEDICAL DIRECTOR FEES XVIII B 36-2 | 4,000      | 4,000  |      | NURSE AIDE TRAINING COSTS XIII               | 0     | 0      |

| Facility Name & ID Number JOLIET TERRACE  V.COST CENTER EXPENSES | PAGE 3 COL  | IIMN 3 OTU |          | #0022905 | Report Period Beginning: 01/01/2001    | Ending: 1                             |           |
|------------------------------------------------------------------|-------------|------------|----------|----------|----------------------------------------|---------------------------------------|-----------|
| V.COST CENTER EXPENSES                                           | SCHED REF   | OWIN 3 OTH | TOTAL    | LINE     | SCHED REF                              | •                                     | TOTAL     |
| PROGRAM TRANSPORTATION                                           | COLLED IVE  |            | 101712   | 22       | EMPLOYEE BENEFITS & PAYROLL TAXES      |                                       |           |
| PATIENT TRANSPORTATION                                           |             | 0          | 0        |          | FICA TAXES XIX D                       | 123,703                               |           |
|                                                                  |             | ,          |          |          | UNEMPLOYMENT COMPENSATION XIX D        |                                       |           |
| ADMINISTRATIVE                                                   |             |            |          |          | WORKERS COMPENSATION INSURANC XIX D    | · · · · · ·                           |           |
| MANAGEMENT FEES                                                  | XIX B       | 365,750    | 365,750  |          | HOSPITALIZATION INSURANCE XIX D        | · · · · · · · · · · · · · · · · · · · |           |
| DIRECTORS FEES                                                   |             | 0          | 0        |          | EMPLOYEE BENEFITS - OTHER XIX D        | 4,453                                 |           |
| PROFESSIONAL SERVICES                                            |             |            |          |          | EMPLOYEE PHYSICAL EXAMS XIX D          |                                       |           |
| DATA PROCESSING                                                  | XIX C       | 11,744     |          |          | INSURANCE - EXECUTIVE LIFE VI 21/XIX D | 0                                     |           |
| ADMINISTRATIVE CONSULTANTS                                       | XIX C       | 0          |          |          | PENSION/PROFIT SHARING PLANS XIX D     | 5,276                                 |           |
| PROFESSIONAL FEES                                                | XIX C       | 79,343     |          |          | CHICAGO HEAD TAX XIX D                 | 0                                     | 258,717   |
|                                                                  |             | 0          | 91,087   | 23       | INSERVICE TRAINING & EDUCATION         |                                       |           |
| FEES,SUBSCRIPTIONS,PROMOTIONS                                    |             |            | <u>.</u> |          | EDUCATION & SEMINARS                   | 2,036                                 | 2,036     |
| ENTERTAINMENT & MARKETING                                        | VI 19 XIX F | 0          |          |          |                                        |                                       |           |
| ADV & PROMO-NON PATIENT RELATED                                  | VI 25 XIX F | 1,206      |          | 24       | TRAVEL & SEMINARS                      |                                       |           |
| EMPLOYEE WANT ADS                                                | XIX F       | 6,338      |          |          | EDUCATION & SEMINARS XIX G             |                                       |           |
| CONTRIBUTIONS                                                    | VI 20 XIX F | 425        |          |          | TRAVEL XIX G                           | 26                                    |           |
| DUES & SUBSCRIPTIONS                                             | XIX F       | 3,124      |          |          |                                        | 0                                     |           |
| LICENSES & PERMITS                                               | XIX F       | 688        |          |          |                                        | 0                                     | 26        |
| PUBLIC RELATIONS-PATIENT RELATED                                 | XIX F       | 0          |          | 25       | ADMIN. STAFF TRANSPORTATION            |                                       |           |
| ADVERTISING-YELLOW PAGES                                         | VI 28 XIX F | 1,028      |          |          | TRANSPORTATION - STAFF                 | 14,525                                | 14,525    |
| TRUST FEES / FRANCHISE TAX / ETC                                 | VI 17 XIX F | 0          |          |          |                                        |                                       |           |
| CONTRIBUTIONS - POLITICAL                                        | VI 20 XIX F | 10,312     |          | 26       | INSURANCE - PROP. LIAB & MALPRACTICE   |                                       |           |
| HEALTH CARE WORKER BACKGROUND CHE                                | C XIX F     | 0          | 23,121   |          | GENERAL INSURANCE                      | 67,599                                | 67,599    |
| CLERICAL & GENERAL OFFICE EXPENSES                               |             |            |          |          |                                        |                                       |           |
| BANK CHARGES                                                     |             | 622        |          | 27       | OTHER                                  |                                       |           |
| EQUIPMENT REPAIR & MAINTENANCE                                   |             | 3,840      |          |          | BAD DEBTS VI 24                        | 128,122                               |           |
| OUTSIDE CLERICAL SERVICES                                        |             | 82,080     |          |          |                                        | 0                                     | 128,122   |
| PENALTIES / OVERDRAFT CHARGES                                    | VI 18       | 0          |          |          |                                        |                                       |           |
| HOME OFFICE EXPENSE                                              |             | 0          |          |          |                                        |                                       |           |
| THEFT & DAMAGE LOSS                                              |             | 0          |          |          |                                        |                                       |           |
| TELEPHONE                                                        |             | 12,306     |          |          | GRAND TOTAL COLUMN 3 OTHER             |                                       | 1,181,847 |
| MESSENGER SERVICE                                                |             | 0          |          |          |                                        | ļ                                     |           |
| STAFF DEVELOPMENT                                                |             | 2,000      | 100,848  |          |                                        |                                       |           |

# JOLIET TERRACE EMPLOYEE MEAL RECLASSIFICATION 12/31/2001

| TOTAL FOOD PURCHASE<br>LESS SALES TAX | 154,853<br>(469) | PATIENT MEALS ADD EMPLOYEE MEALS | 125949<br>0 |
|---------------------------------------|------------------|----------------------------------|-------------|
| NET FOOD                              | 155322           | TOTAL MEALS/YEAR                 | 125949      |
| NET FOOD                              | 155522           | TOTAL WEALS/TEAR                 | 125949      |
| TOTAL PATIENT CENSUS                  | 41,983           | NET FOOD                         | 155322      |
| TIME 3 MEALS PER DAY                  | 3                | DIVIDE TOTAL MEALS/YEAR          | 125949      |
| TOTAL PATIENT MEALS                   | 125949           | COST PER MEAL                    | 1.23        |
|                                       |                  | TIME EMPLOYEE MEALS              | 0           |
| ADD # EMPLOYEE MEALS/DAY              | 0                |                                  |             |
| TIME # DAYS                           | 365              | EMPLOYEE MEAL RECLASSIFICATION   | 0           |
| -                                     |                  |                                  | ======      |
| TOTAL EMPLOYEE MEALS                  | 0                |                                  |             |